Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

ANNUAL

☐ SEMI-ANNUAL

SCANNED

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

Page(s) of THIS SPACE FOR OFFICE USE ONLY

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EURETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jim Hammond 4556 W Foothill Dr. 02/12/13 (Day) (Mo.) (Yr.) Coeur d'Alene, ID 83814 02 12 2013 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date This report covers the Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Bennett Lumber Products Inc Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 130, Princeton, ID 83857 Filing deadline: Annual report is due on January 31st. Hancock Forest Mangement No. 2 Executive Lobbyist semi-annual report due July 31st. 687 W. Canfield Ave, CDL, ID 83815 + TO BE FILED WITH: Molpus Timberland Mgt LLC No. 3 Ben Ysursa 7600 Government Way, CDL, ID 83815 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Stimson Lumber Co

600 Mineral Way, CDL, ID 83816

+

Item or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Health service, medicine, drugs Agriculture, horticulture, Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health and Section Number Legislative Ident. Number (from table) insurance, hospitals Amusements, games, athletics and sports Higher education Banking, finance, credit and 19 Housing, construction, codes Insurance (excluding health investments Children, minors, youth, insurance) senior citizens Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, 16 Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, obbyist signature contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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SECRETARY OF STATE STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

			orly in black ink) t bottom of page								
Lobbyist		ermanent busine				Dat	e prepared		Period	covered	
Jim Hammond 4556 Foothill Dr					2/	12/2013			year ending		
Coeur d'Alene, ID 83814								(Mo	.) (Day) (Yr.)		
									12	31 2013	
Item 1	Total	s of all reportal	ole expenditures made of	or incurred b	y Lobb	yist or	by Lobbyist's Em	ployer on b	ehalf of Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts c Item 3, at bottom of pa				ployer (Ide n	ntify employers	s, under		
	Not Have to b		An Employers	Employer No. 1		1	Employer No. 2		loyer No. 3	Employer No. 4	
Entertain Food ar	inment id Refreshm	ent	\$_\$589.95	\$ <u>\$31</u>	4.80		\$ <u>\$275.15</u>	\$		\$	
Living A	Accommoda	tions	\$0.00	\$0.00			\$0.00	_			
Adverti	sing		\$0.00	\$0.00			\$0,00		7		
Travel			\$0.00	\$0.0	00		\$0,00				
Telepho	one		\$0.00	\$0.0	00		\$0.00	_			
Other E	Expenses or S	Services	\$0.00	\$0.00			\$0.00				
Total		Total	s_ \$589.95	\$_\$31	4.80		\$_\$275.15	s		s	
*When t			re reporting for requires m								
		of each expendi er(s) of their ho	ture of more than one household	undred five	dollars	(\$105)	for a legislator, ot	her holder o	of public office	e, executive officials	
Item- 2	Date	la di tileli ile	Place		Aı	Names of Legislators, Public and Executive Officials amount and Household Members in Group					
Continued on attached page(s)											
INSTRUCTIONS						Iter 3		Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Idaho Forest Group						
					No. I 687 W Canfield Ste 100 Coeur d'Alene ID 83815 USA						
Filing deadline: Annual report is due on January 31st.					Jim Riley and Associates						
Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2	10392 Morris Ro	l Hayden ID	83835 USA		
TO BE FILED WITH:											
	Ben Ysursa Secretary of State					No. 3					
	PO Box 83720										
	Boise, 1D 83720-0080										

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 17 Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) and Section Number Legislative Ident. Number Amusements, games, athletics insurance, hospitals and sports Higher education Banking, finance, credit and Housing, construction, codes 19 investments Insurance (excluding health 04 Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use Liquor Education 25 Manufacturing, distribution and 08 Elections, campaigns, voting, services 26 Natural resources, forest and political parties Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads Government, special districts Utilities, communications, 15 Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/12/2013 Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date

Employer No. 4 signature

Date

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item	em i			DEGISLATIVE SUBJECT IDENTIFICATION						
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	C. Lina	0-1-	Colde				
	the L	obbyist was supporting or op	posing.		Subject		Subject			
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health			
(1.011)	111010)	Degistative racin: (valueer	und Section (Valuee)	02	Amusements, games, athletics		insurance, hospitals			
					and sports	18	Higher education			
				03	Banking, finance, credit and	19	Housing, construction, codes			
					investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
				1	water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				- 11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				l	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				10	dovernment, state		power, CATV, gas			
				1		31				
						31	Other (please specify)			
					ERTIFICATION: I hereby certify th orrect statement in accordance with S					
	Idantif	y any rule, ratemaking decision		_	Electronically signed		2/12/2013			
Item 5	contrac	et bid or bid process, financia obbyist was supporting or opposition	l services agreement or		obbyist signature		Date			
				Er	nployer No. 1 signature		Date			
				Er	nployer No. 2 signature		Date			
				Er	nployer No. 3 signature		Date			
			,		ISR		2/3/2014			
				Er	nployer No. 4 signature		Date			

Jim Riley a Associates