## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

✓ ANNUAL

☐ SEMI-ANNUAL

Page_	of	Page(s)
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To Be Filed By

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LOBBYISTS (Sec. 67-6619)

11 JAN 24 AM 11: 45 JELNETHILL UF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Ken Burgess Veritas Advisors, LLP 1/2/2014 (Day) (Mo.) (Yr.) 802 W. Bannock St Suite 401 12 31 2013 Boise, ID 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Friedman Foundation for Educational Choice Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code One American Square, Suite 2420 Indianapolis, IN. Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Phone: (208) 334-2852 Fax: (208) 334-2282

Item			ion, the number of the Senate legislative activity in which				
4	the Le	obbyist was supporting or op	posing.	Code	Subject	Code	Subject
		B'11 B ( - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	l	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
	44				and sports	18	Higher education
4, 8,	11	H67, HH68, H69,		03	Banking, finance, credit and	19	Housing, construction, codes
		H206, H221,			investments	20	Insurance (excluding health
		S1040, S1092,		04	Children, minors, youth,		insurance)
		1			senior citizens	21	Labor, salaries and wages,
		S1093, S1094,		05	Church and religion		collective bargaining
		S1095, S1098,		06	Consumer affairs	22	Law enforcement, courts,
		S1124, S1147,		07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
		S1148, S1149,		0.0	water use	24	Liquor
		S1150		08	Education	25	Manufacturing, distribution and
		2,,55		09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining
				11	Government, financing,	27	and mining products
				111	taxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state	50	televisions, radio, newspaper,
				"	dovernment, state		power, CATV, gas
						31	Other (please specify)
						٠,	Outer (picase speetry)
				1	ERTIFICATION: I hereby certify the percet statement in accordance with S		, ·
Item		y any rule, ratemaking decision			obbyist signature		Date
5		et bid or bid process, financia	•				1/.2/11
	bond Ic	obbyist was supporting or opp	posing.		ence		(11/14
				Et	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Et	nployer No. 3 signature		Date
				] Er	nployer No. 4 signature		Date

Rev. 11/2011



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LOBBYISTS (Sec. 67-6619)

14 JAN 27 PK 12: 45 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending Ken Burgess Veritas Advisors, LLP 1/2/2014 (Mo.) (Day) (Yr.) 802 W. Bannock St Suite 401 12 31 2013 Boise, ID 83702

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s1,686.55	s 478.28	\$562.49	s0.00	s645.78			
Living Accommodations								
Advertising					***			
Travel								
Telephone								
Other Expenses or Services								
Total	s 1,686.55	s 478.28	s_ 562.49	s0.00	s 645.78			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item2 Date Place Amount Names of Legislators, Public and Executive Officials and member(s)

Amount name of Legislators, Public and Executive Officials

Amount and Household Members in Group

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) COMPASS Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 700 N. East 2nd Street Ste 200 Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Charter School Network No. 2 Executive Lobbyist semi-annual report due July 31st. PO Box 1166 Boise, ID 83705 + TO BE FILED WITH: Vimo (doing business as Getinsured.com) No. 3 Ben Ysursa 2595 E Bayshore Rd #250 Palo Alto, CA 94306 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Pearson North America- 11024 Montgomery Blvd Phone: (208) 334-2852 Fax: (208) 334-2282 (

NE #229 Albuquerque. NM 87111-3926

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Item	or house Bill Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION				
4		obbyist was supporting or op		Code	Subject	Code	Subject
		, , , , , , , , , , , , , , , , , , , ,		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
11,19	5,29	H267, H337,		03	Banking, finance, credit and	19	Housing, construction, codes
		H338, H339,			investments	20	Insurance (excluding health
		H340, H341		04	Children, minors, youth,		insurance)
		1340, 1341	}		senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
4, 8,	11	H67, HH68, H69,		07	Ecology, environment, pollution,	23	judges, crimes, prisons License, permits
٦, ٥,					conservation, zoning, land and	23 24	Liquor
		H206, H221,		08	Education	25	Manufacturing, distribution and
		S1040, S1092,		09	Elections, campaigns, voting,	4.5	services
		S1093, S1094,		0,	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
		S1095, S1098,		1	minority affairs		and mining products
		S1124, \$1147,		111	Government, financing,	27	Public lands, parks, recreation
		S1148, S1149,		''	taxation, revenue, budget,	28	Social insurance, unemployment
		\$1150			appropriations, bids, fees, funds		insurance, public assistance,
		51150		12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
				1		31	Other (please specify)
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia obbyist was supporting or opp	services agreement or	7	ERTIFICATION: I hereby certify the precest statement in accordance with supply the property of		
				E	nployer No. 4 signature	_	1-16-14 Date