State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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Page	of	Page(s)
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

2014 JAH -7 AM 8:59

			rly in black ink) bottom of page					'			The state of the s
Lobbyis		rmanent busines				Date	prepared		Period c	overed	
Randall C. Budge P.O. Box 1391 (201 E. Center)					12/31/13		year ending				
Pocatello, ID 83204-1391							(Mo.)	1	(Yr.)		
									12	31	13
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	by Lobb	yist or b	y Lobbyist's Emp	loyer on behalf	of Lobby	rist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		ints contributed by each employer (Identify employers, under of page.)						
			Emplo	yer No. 1	1	Employer No. 2	Employer	No. 3	Employe	r No. 4	
Enterta Food at	inment nd Refreshme	nt	\$ 0.00	\$		\$		\$		\$	
Living.	Accommodat	ions	0.00								
Adverti	sing		0.00								
Travel			0.00								
Telepho	one		0.00								
Other E	Expenses or S	ervices	0.00	_		-					
		T-4-1	6 0.00		0.00		0.00	6.00	0	6 0.	00
		Total	\$	- S		\$		- \$		\$	
*When		•	re reporting for requires m	-							
_		f each expend r(s) of their ho	iture of more than one ousehold.	hundred fiv	e dollar	s (\$105)	for a legislator, o	ther holder of p	public off	ice, executi	ve officials
Item- 2		(4)	Place			mount	Names of Legislators, Public and Executive (and Household Members in Group				cials
	Date		Flace		A	illount		and Household N	viembers in	Group	
	Continued on at	tached page(s)				1					
INSTRUCTIONS					Item 3	E	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. I Idaho Ground Water Appropriators, Inc. PO Box 1391, Pocatello, ID 83204-1391						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 2							
TO BE FILED WITH:											
Ben Ysursa Secretary of State					No. 3						
	PO Box 83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION				
			Code	Subject	Codo	Subject	
	the Lo	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 5	contrac	y any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	d services agreement or	J E	DERTIFICATION: 1 hereby certify to correct statement in accordance with st		7-6624 Idaho Code. 12/3//3 Date
				J E	mployer No. 4 signature		Date