Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

See instructions at bottom of page STATE OF IDAHC Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey, P.O. Box 2110 year ending 599 W. Bannock St., Ste. B 1/15/14 Boise, ID 83701-2110 (Day) (Ma.) (Yr.) 12 31 13

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Penaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s2,144.57	s2,144.57	S	S	s		
iving Accommodations	0.00						
dvertising	0.00						
mvel	0.00						
lephone	0.00				,		
ther Expenses or Services	0.00			4			
Total	s2,144.57	s2,144.57	s0.00	s0.00	s0.00		

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group Date Please See Attachment

Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 1932 Wynnton Rd., Columbus, GA 31999 67-6617 Idaho Code Filling deadline: Annual report is due on January 31st, Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Subject matter of proposed legislation, the number of the Senate ltem or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture, 17 Subject Code Bill, Resolution or Other Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident, Number and Section Number Amusements, games, athletics insurance, hospitals Higher education and sports 18 HB 179 Banking, finance, credit and 19 Housing, construction, codes-HB 248 investments 20 insurance (excluding health Children, minors, youth, insurance) Labor, salaries and wages, senior citizens SB 1042 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits Water use 24 Liquor Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids; fees, hinds insurance, public assistance, Government, county workmen's compensation 12 Transportation, highways, 13 Government, federal 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify) CERTIFICATION: Thereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Junho Code. Identify any rule, ratemaking decision, procurement, Lobbyist signature contract bid ur bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date. Employer No. 3 signature Date Employer.No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

AFLAC IDAHO DINNER

MARCH 21, 2013

GUEST LIST

Legislators:

Senator Jim Guthrie \$126.16 Senator John Goedde\$126.16 and Terri \$105.95 Senator Dean Cameron \$126.16 Senator Bart Davis \$126.16 Senator Patti Anne Lodge \$105.95

Representative John Rusche \$126.16

Guests:

Lt. Governor Brad Little \$126.16 and Teresa \$105.95 Mary Hartung \$105.95 Jim Alcorn \$126.16 Bill \$126.16 & Joan Deal \$105.95

AFLAC:

Scott Wise \$70.66 Gary Allen \$70.66 Mike Brassey \$126.16 Bill Roden \$126.16 & Betty \$105.95 Sarah Fuhriman \$105.95

CALCULATION:

Women:

Dinner \$ 70.66+ AFLAC Tote \$6.55 + AFLAC Umbrella \$7.50 + AFLAC duck \$3.25+AFLAC Picnic Basket \$17.99=\$105.95

Men:

Dinner \$70.66 + AFLAC Tie \$44.75+ AFLAC Umbrella \$7.50 + AFLAC duck \$3.25=\$126.16

Total Cost \$2,144:57

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) 14 JAN 16 AM 10: 46 Malliki OF STATE STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110

Period covered Date prepared year ending 1/15/14 (Mo.) (Day) (Yr.)

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 **Total**

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group

Continued on attached page(s)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

INSTRUCTIONS

Phone: (208) 334-2852 Fax: (208) 334-2282

Employer(s) Name(s) and Address(es)

Idaho Bankers Banker's Association No. 1 P.O. Box 683, Boise, ID 83701

Idaho Power Company No. 2

P.O. Box 70, Boise, ID 83707

Idaho Rental Car Association No. 3 2805 Washington Blvd., Ogden, UT 84401

No. 4

Item

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 01 Health service, medicine, drugs Subject Code Bill. Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals 18 and sports Higher education Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 25 Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal 14 streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Date Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 1 signature Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date



Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

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To Be Filed By:

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STATE OF STATE

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Michael Brassey, P.O. Box 2110 year ending 599 W. Bannock St., Ste. B 1/15/14 Boise, ID 83701-2110 (Mo.) (Day) (Yr.) 12 13 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 178.98 178.98 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 178.98 178.98 0.00 0.00 0.00 **Total** *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) St. Luke's Health System Who should file this form: Any lobbyist registered under Section 420 W. Idaho St., Boise, ID 83702 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720

No. 4

Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which Code Subject Code Subject the Lobbyist was supporting or opposing. Health service, medicine, drugs Agriculture, horticulture, Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number insurance, hospitals Amusements, games, athletics and sports 18 Higher education HB 179 Banking, finance, credit and Housing, construction, codes HB 248 Insurance (excluding health investments Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, SB 1042 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons 23 License, permits conservation, zoning, land and water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Public lands, parks, recreation Government, financing, taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation 13 Government, federal Transportation, highways, Government, municipal streets and roads 14 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, obbyis Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer, No Date Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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L-2 LOBBYISTS
(Sec. 67-6619)

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See instructions at bottom of page

Lobbyi		permanent busing	ess address		D	ate p	repared		Period	covered		
John Michael Brassey, P.O. Box 2110					year end				r endin	g		
	W. Bannoo e, ID 8370	ck St., Ste. B 1-2110				1/15/14				(Mo.) (Day) (Yr.)		
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Item	1								12		31	13
1	J	·	ble expenditures made					•		•	• •	er.
Reimt		Living and Travel	*Total Amount for	Item 3, at be			uted by each empl	oyer (laentily	employer	s, under		
	es Pertaining to o Not Have to l	Lobbying Activity be Reported	All Employers	Employe	r No. 1	Employer No. 2 Employer N			No. 3	o. 3 Employer No. 4		
Enterta	inment		24.74	24	.74							
	nd Refreshm		S31.74 0.00	\$./4	\$_		S		S		
_	Accommoda	itions	0.00					ļ ————				
Advert	ising		0.00	-								
Travel			0.00									
Telepho			0.00	-								
Other E	expenses or S	Services										
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		of each expendi er(s) of their ho	iture of more than one l uschold.	lundred five d	ioliars (\$10	05) fo	or a legislator, of	her holder of	public of	fice, exe	cutive	officials
Item- 2	Date				Amount				ators, Public and Executive Officials usehold Members in Group			
	Date		7.880					ila Household i	ricitioe13 i	потопр		
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	ontinued on a	ttached page(s)										
		INST	RUCTIONS		Ite:		En	ployer(s) Name	e(s) and A	ddress(es	;)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1	Union Pacific Railroad 1400 Douglas, Omaha, NE 68179								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				st. No. 2	No. 2							
ТОІ	BE FILED W	/ITH:										
		Be Secre	en Ysursa tary of State Box 83720		No. 3		- 51-2/18-1					
	Phon	Boise, I	Box 83720 D 83720-0080 352 Fax: (208) 334-2:	282	No. 4							

LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which Code Subject the Lobbyist was supporting or opposing. Code Subject Agriculture, horticulture, Health service, medicine, drugs Appropriation Bill Number Bill, Resolution or Other Subject Code farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals Higher education and sports 18 SB 1064 Banking, finance, credit and Housing, construction, codes 19 SB 1117 investments Insurance (excluding health Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 21 Church and religion collective bargaining Consumer affairs 22 Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Transportation, highways, 13 Government, federal 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code, Identify any rule, ratemaking decision, procurement, Lobbyist sign contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing. Employer No. 1 signature Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

Ben Ysursa Secretary of State

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To Be Filed By: LOBBYISTS L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Phone: (208) 334-2852 Fax: (208) 334-2282

STATE OF ID Date prepared Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 year ending 1/15/14 599 W. Bannock St., Ste. B Boise, ID 83702 (Yr.)

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s5,429.07	\$5,429.07	\$	\$	\$			
iving Accommodations	0.00							
Advertising	0.00							
ravel .	0.00							
elephone	0.00			-				
Other Expenses or Services	0.00							
Total	\$5,429.07	\$5,429.07	s0.00	s0.00	s0.00			
When the number of employers you	are reporting for requires n	ultiple L-2 forms to be fi	ed a total amount for all e	 mployers should be enter	red on Page 1.			
	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive office							
Item- and member(s) of their h	household. Names of Legislators, Public and Executive Officials							
2 Date	Place			and Household Members in Group				

Amount Date Place and Household Members in Group Continued on attached page(s)

Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Financial Services Association Who should file this form: Any lobbyist registered under Section P.O. Box 2110, Boise, ID 83701 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

No. 4

Code Subject Code Subject the Lobbyist was supporting or opposing. Agriculture, horticulture, Health service, medicine, drugs Subject Code Bill, Resolution or Other Appropriation Bill Number farming, and livestock and controlled substances, health Legislative Ident. Number and Section Number (from table) Amusements, games, athletics insurance, hospitals and sports 18 Higher education Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and Elections, campaigns, voting, 09 services political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation 11 27 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 13 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Date Employer No. 3 signature Date Employer No. 4 signature Date

LEGISLATIVE SUBJECT IDENTIFICATION

Subject matter of proposed legislation, the number of the Senate

or House Bill, Resolution or other legislative activity in which

Item