

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST RI | EPORT FORM |
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| ANNUAL | ☐ SEMI-ANNUAL |

| Page | of | Page(s) |
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending 1-28-14 Busl, Id 83701 (Day) (Yr.) (Mo.) 2013 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. 1 Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720

No. 4

| Item Or H | ect matter of proposed legislar louse Bill, Resolution or other | , | T | LEGISLATIVE SU | BJECT | IDENTIFICATION |
|------------------------------|---|-----------------------|---|--|--|----------------|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number Signature Ident. Number Signature Ident. Number | | farm 02 Am and 03 Ban inve 04 Chill seni 05 Chu 06 Con 07 Eco con: wate 08 Edu 09 Elec poli 10 Equ min 11 Gov taxa appr 12 Gov 13 Gov 14 Gov 16 Gov | iculture, horticulture, hing, and livestock usements, games, athletics sports king, finance, credit and estiments diren, minors, youth, or citizens rich and religion sumer affairs logy, environment, pollution, servation, zoning, land and er use cation ctions, campaigns, voting, tical parties al rights, civil rights, ority affairs ernment, financing, tion, revenue, budget, ropriations, bids, fees, funds ernment, county ernment, federal ernment, municipal ernment, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | , . |
| 5 contra | fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op | services agreement or | × | st signature | | Date |
| | None | | | er No. 1 signature er No. 2 signature | | Date |
| | | | Employ | er No. 3 signature | | Date |
| | | | Employ | er No. 4 signature | | Date |



Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

14 JAN 31 PM 1:28

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Simply V. 1304c

POB 2546

1-28-14

(Mo.) (Day) (Yr.)

| 741 | as Tid | 837 | 701 | | | 1 20 | • | (Mo.) | (Day) | (Yr.) |
|---|--|-----------------|--|------------------------------|-----------|--|------------------------------------|-------------|------------|--------------|
| | SC ₁ SC ₂ | | | | | | | 12 | 31 | 2013 |
| Item 1 | Totals | of all reportal | ole expenditures made of | r incurred by I | obbyist o | by Lobbyist's Empl | oyer on behalf | of Lobbyi | st's Emplo | yer. |
| Reimbu | tegory of Expursed Personal Lives Pertaining to Lo | ring and Travel | *Total Amount for All Employers | Proportionate Item 3, at bot | | ntributed by each emple.) | oyer (Identify en | nployers, u | inder | |
| | Not Have to be | | An Employers | Employer | No. 1 | Employer No. 2 | Employer N | lo. 3 | Employer | No. 4 |
| Entertainment Food and Refreshment \$ 10 | | s 1053.00 | s_ 845 | 5.00 | s 208.00 | s | | S | | |
| Living A | Accommodati | ons | | | | | | | | |
| Advertis | sing | | | | · | | | | | |
| Travel | | | | <u> </u> | 1 | 100 | · | | | |
| Telepho | ne | | 105.00 | 45 | 00 | 40.5 | | | | |
| Other E | xpenses or Se | rvices | 70.00 | 45 | 200 | 25.4 | | | | <u>-</u> |
| | | Total | s 1228.00 | s 955 | 5.00 | s 273.00 | s | | <u> </u> | |
| #117h 41 | | | | | | | | | | |
| When th | | | re reporting for requires mu iture of more than one h | | | | | | | ve officials |
| Item- | | (s) of their ho | | · | | | | | | |
| 2 | Date | | Place | | Amount | | Legislators, Publind Household Me | | | ials |
| | | | Nov | re | | | | | | |
| С | ontinued on attr | ached page(s) | | | | | | | | |
| | | INST | RUCTIONS | | 1ter | n En | mployer(s) Name(s) and Address(es) | | | |
| Who | should file t | | y lobbyist registered un 6617 Idaho Code | der Section | No. 1 | Treasurer FOB 140409 BOISE, Id | NATHY K 83714 | ncing | | |
| Filin | | | is due on January 31st. byist semi-annual report | due July 31st | . No. 2 | Idaho ifors 14114 Idaho Mampa, I | t Council Links 134 2 8348 | lvd # = | 5 | |
| TO E | BE FILED WI | | V | | | | | | | |
| | | | en Ysursa etary of State | | No. 3 | | | | | |
| | | PO | Box 83720 D 83720-0080 | | | | | | | |
| | Phone | | 352 Fax: (208) 334-22 | 282 | No. 4 | | | | | |

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Bill, Resolution or Other Appropriation Bill Number (from table) and Section Number Legislative Ident. Number 01,07,02, 14B 182, 02,11-14, 175,111, 18,23, 44,220 24,27, 28,29, Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

none

| | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|------|--|------|------------------------------------|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, | .17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |
| | political parties | 26 | Natural resources, forest and |
| 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | minority affairs | | and mining products |
| 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | appropriations, bids, fees, funds | | insurance, public assistance, |
| 12 | Government, county | | workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, |
| 14 | Government, municipal | | streets and roads |
| 15 | Government, special districts | 30 | Utilities, communications, |
| 16 | Government, state | | televisions, radio, newspaper, |
| | | | power, CATV, gas |
| | | 31 | Other (please specify) |
| | ERTIFICATION: I hereby certify the rrect statement in accordance with Se | | |
| Lo | bby ist signature | , | Date |
| Χ | Į. | | |
| En | ployer No. 1 signature | | Date |
| X | | 707 | |
| Em | nployer No. 2 signature | | Date |

Employer No. 4 signature

Employer No. 3 signature

7. Apr. 17

Date

Date



Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

14 JAN 31 PM 1:28

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page vist's name and permanent business address Date prepared Period covered year ending 1-28-14 (Mo.) (Day) (Yr.) 2013 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 272.50 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Amount and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) yellowstone 13ear world/velvel Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State

No. 4

| | Item Subje | ct matter of proposed legislat | ion, the number of the Senate | <u> </u> | LEGISLATIVE SUB | JECT | IDENTIFICATION |
|-------|---------------|---------------------------------|-------------------------------|----------|---|-------------|--|
| | A OT HO | ouse Bill, Resolution or other | | | | | |
| | the Lo | obbyist was supporting or op | oosing. | 1 | Subject | | Subject |
| | Subject Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | . 17 | Health service, medicine, drugs |
| | (from table) | Legislative Ident, Number | and Section Number | 02 | farming, and livestock | | and controlled substances, health insurance, hospitals |
| | (monitudo) | Dogislative radiit, rvanioei | and Section 1 and Section 1 | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| -1 | ^7 | 10 11 67 | $\alpha + A\alpha$ | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| Ol. | 07 | HB 54,57, | 1601.17 | 03 | investments | 20 | Insurance (excluding health |
| | | <i>,</i> | Dade of | 04 | Children, minors, youth, | | insurance) |
| 11-14 | .0 | 112111 | ~ · · / | • | senior citizens | 21 | Labor, salaries and wages, |
| 11-14 | . <i>10</i> i | 14/2111 | Budget | 05 | Church and religion | | collective bargaining |
| | | 111 | 1 guigo | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 12 | 24, | 12/2/14 | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| 201 | 241 | | | | conservation, zoning, land and | 23 | License, permits |
| - | | HB113 | | | water use | 24 | Liquor |
| 17 | ,28, | 11/2/13 | | 08 | Education | 25 | Manufacturing, distribution and |
| LI | , 201 | 1710110 | | 09 | Elections, campaigns, voting, | 26 | services |
| | | | | 10 | political parties Equal rights, civil rights, | 26 | Natural resources, forest and forest products, fisheries, mining |
| 70 | 30 | | | 10 | minority affairs | | and mining products |
| 27 | 30 | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | • | | | 1 11 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | SBILLE | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | Sising | | 12 | Government, county | | workmen's compensation |
| | | | . • | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
| | | | | _ | | | |
| | | | | _ | ERTIFICATION: I hereby certify the prect statement in accordance with S | | • |
| | | | | | DO -1- | Zne. | 1-28-14 |
| | - Identifi | y any rule, ratemaking decision | on procurement | - | obbylt signature | | |
| | 5 contract | et bid or bid process, financia | services agreement or | | obbytet signature | | Date |
| Ωn | mestic (| Evredge Ru | les | Er | mployer No. 1 signature | | Date |
| 120 | | | 0 | | | | |
| Lu | vestock | Tervedae Ru Import Ru | | Er | nployer No. 2 signature | | Date |
| | | | | Er | nployer No. 3 signature | | Date |
| | | | | Er | nployer No. 4 signature | | Date |



Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

LOBBYISTS

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SECKETARY OF STATE STATE OF IDAHO

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| | | early in black ink) at bottom of page | L | | | | |
| 5/19/20 E | st's name and permanent busing or ley 7. Boyd 30% 2594 e. Id., 8370/ | | - 1 | 28-14 | (1) | year ending Mo.) (Day) (Yr.) Z 31 2013 | |
| Item 1 | Totals of all reports | able expenditures made | or incurred by Lo | bbyist or b | y Lobbyist's Emp | ployer on behalf of Lo | bbyist's Employer. |
| Reimb Expens | ategory of Expenditure oursed Personal Living and Travel es Pertaining to Lobbying Activity | *Total Amount for All Employers | Item 3, at botto | om of page.) | | oloyer (Identify employ | |
| | Oo Not Have to be Reported | | Employer N | 0.1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | ninment nd Refreshment | s 570.00 | s 57 | 0,00 s | | _ s | s |
| Living | Accommodations | • | | · | | | |
| Advert | ising | | | | | | |
| Travel | | 60 00 | | 00 - | | _ | |
| Telepho Other I | one Expenses or Services | 45.00 | 60. 45. | _ | | | |
| Total s 475.00 s 67 | | | | 100 | | | |
| | | | | 5 = s | | _ s | s |
| Item- | The totals of each expenand member(s) of their h | diture of more than one | | | for a legislator, o | | office, executive officials |
| | 2 Date Place | | | Amount | | and Household Membe | |
| | | Noul | | | | | |
| | Continued on attached page(s) | | | | | | |
| INSTRUCTIONS | | | | Item 3 | | Employer(s) Name(s) and | 1 |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | No.1 POB 2596 183701 | | | | |
| Fili | ng deadline: Annual repor Executive Lo | t is due on January 31st. bbyist semi-annual repo | | No. 2 | | | |
| то | Sec PC | Ben Ysursa retary of State D Box 83720 | | No. 3 | | | |
| | | ID 83720-0080 2852 Fax: (208) 334-2 | 2282 | No. 4 | | | |

| Subject matter of proposed legislation, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--|--|--|--|--|--|--|
| or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number OI, 07, HB 1/3, 64 11-16, 18, 93, 104, 93, 104, 23, 24, 111, 132, 144, 27, 28, 160, 175, 208, 241, 29, 30 Order Legislative Ident. Number and Section Number Appropriation Bill Number and Section Number OI, 07, HB 1/3, 64 Opf. As Budget 29, 30 Appropriation Bill Number and Section Number Appropriation Bill Number and Section Number a | Code Subject O1 Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O1 Equal rights, civil rights, minority affairs O1 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds O2 Consumer, federal O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties O9 Elections, campaig | | | | | |
| Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. MMM | CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | |



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

| | LOBBYIST | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619) 14 JAN 31 PM 1:28

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent bysiness address Date prepared Period covered 1. 12040 year ending 1-28-14 (Mo.) (Day) (Yr.) Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 00 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section No. 1 PO 67-6617 Idaho Code 83715 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Bill, Resolution or Other Appropriation Bill Number Subject Code (from table) Legislative Ident. Number and Section Number 11-16,18, 93,104, Budget 23,26, 111,132,144, Budget 27,28, 208,241, Dept. Fig. 29,30, 244,278, Budget 140,175, Dept. Fig. 13 14 15 1046, 1061, 1064,1066, Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or 5 bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject Health service, medicine, drugs Agriculture, horticulture, and controlled substances, health farming, and livestock insurance, hospitals Amusements, games, athletics and sports Higher education Housing, construction, codes Banking, finance, credit and 19 Insurance (excluding health investments insurance) Children, minors, youth, Labor, salaries and wages, senior citizens Church and religion collective bargaining Law enforcement, courts, Consumer affairs judges, crimes, prisons Ecology, environment, pollution, License, permits conservation, zoning, land and water use 24 Liquor Manufacturing, distribution and Education Elections, campaigns, voting, services Natural resources, forest and political parties forest products, fisheries, mining Equal rights, civil rights, and mining products minority affairs Public lands, parks, recreation Government, financing, taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Utilities, communications, Government, special districts Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| Fauly & Boy | 1-28-14 |
|--|--------------------|
| Lobby ist signature Employer No. 1 Agnature | > 1 29 /15 Date |
| Employer No. 2 signature | Date |
| Employer No. 3 signature | Date |

Date

Employer No. 4 signature

| | Hem Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
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| | or House Bill, Resolution or other legislative activity in which | | | | | | |
| | " die L | obbyist was supporting or op | posing. | | Subject | | Subject |
| | 8747-0-1- | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Apprepriation Bill Number | 01 | Agriculture, hornouture, | . 17 | Health service, medicine, drugs |
| | Subject Code | Bill, Resolution or Other | | | farming, and livestock | | and controlled substances, health |
| | (from table) | Legislative Ident. Number | and Section Number | 022 | Amusements, games, athletics | | insurance, hospitals |
| | | HB 182, 175, 111, 64,220 | | | and sports | | Higher education |
| | 1717 | 1111191. | | 03 | Banking, financa, credit and | 19 | Housing construction, codes |
| O(1) | 01,06 | 17151001 | | | investments | 20 | Insurance (excluding health |
| 0.1 | | | | 04 | Children, minors, youth, | | insurance) |
| |) | 176 /11 | | 1 | senior citizens | 21 | Labor, salaries and wages, |
| 47 | 11-14 \ | 1121 | | 05 | Church and religion | | collective bergaining |
| 061 | ,, | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | 111 77.0 | | 70 | Ecology, environment, pollution, | | judges, crimes, prisons |
| . 1 | 13. | 49,000 | | 1 | conservation, zoning, land and | | Liceuse, permits |
| /Y9 🕠 | C-S | | | 1 | water use | 24 | Liquor |
| , , , | | | | 06 | Education , | 25 | Munufacturing, distribution and |
| _ | 77 | | | 09 | Elections, campaigns, voting, | | services |
| 76 | ,27, | | | 1 | political parties | 26 | Natural resources, forest and |
| 20 | • | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | ` | | | | minority affairs | | and mining products |
| n A | , Z4, | • | | 111 | Government, financing, | 27 | Public lands, parks, recreation |
| 28 | , 41) | | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | - | | | • | appropriations, bids, fees, funds | | wsurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| 7/ | 1 | | - | 13 | Government, federal | 29 | Transportation, highways, |
| ير. | / 1 | | | 14 | | | atreets and roads |
| | | | | 15 | Covernment, special districts | 30 | Utilides, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
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| | | | | i | | 31 | Other (please specify) |
| | | | | | ERT(FICATION:) hereby certify the prect statement in accordance with S | | |
| | j | | | _ | rice observation as accordance with t | | -002+ 141100 COGE. |
| | ł | | | _ | <i>fi</i> 1 | | |
| | | | | 6 | Farily & /2 | 50% | 1-28-13 |
| | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or found lobbyist was supporting or opposing. | | | | obbrist signature | • | Date |
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| - | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | En | peloyes No. 1 signature | | Date |
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| | Mcm of | ubject matter of proposed kejislet r House Bill, Resolution of other | legislative activity in which | | | | IDENTIFICATION |
|----|--------------------------------------|--|--|--|---|--|--|
| | Subjest Co | a) I neiglarius Irlant Mumbur | Appropriation Bill Number and Section Number | 01 02 | Agriculture, horriculture, farming, and livestock Amusements, games, athletics | Code 17 | Subject Health service, modicine, drugs and controlled substances, houlth insurance, hospitals |
| 24 | 07,02 11-14, 23, 27, 29, | 175, 111, 64, 220 | | 03 04 05 05 06 07 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, texation, revenue, budget, appropriations, bids, feez, funds Government, county Government, county Government, federal | 18 19 20 21 22 23 24 25 26 27 28 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, solaries and wages, collective bangaining Law enforcement, courts, judges, primes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, |
| | 5 con | naify any rule, ratemaking decists truct bid or bid process, financial ad lobbyist was supporting or opp | services agreement or | X E X E | ERTIFICATION: I hereby certify orrect statement in accordance with accordance | | nove is a true, complete and |
| | | : | | E | nployer No. 4 signature | | Deta |