Rev. 12/2012		LO	BBYIST	RE	PORT	FOR	Μ		age	_ofPage(s	,	
	State of Idal	ho 🗌	ANNUA	L	🗌 SH	E <b>MI-A</b> l	NNUAL		HIS SPACE	FOR OFFICE USE ONI	Y.	
	Ben Ysursa Secretary of S		To Be Filed By:									
			L-2		3BYIS 2. 67-66			2014 J	AN 27	AN 9:12		
	(Type or print clear See instructions at	t bottom of page			ID-t-				1			
•	and permanent busines	ss address			Date	prepared			Period of	a para sa Arris		
Phillips S. Baker, Jr. Hecla Mining Company 6500 N. Mineral Drive, Suite 200						01/1014			(Mo.) (Day) (Yr.)			
	ene, ID 83815								12	1 1	13	
Item I	Totals of all reportal	ble expenditures made o	r incurred t	oy Lobb	yist or l	by Lobby	vist's Empl	oyer on behalf o	of Lobby	vist's Employer.		
Reimbursed Per	of Expenditure sonal Living and Travel ing to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	ve to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No.	4		
Entertainment Food and Refr	eshment	s 0.00	\$		\$	\$		\$		\$		
Living Accom	modations	0.00										
Advertising		0.00										
Travel		0.00										
Telephone		37.00	3						<u> </u>			
Other Expenses or Services		20.00										
	Total	s57.00	\$3	7.00	\$	, O	.00	\$0.00	)	\$0.00		
		l re reporting for requires m										
and m	otals of each expend tember(s) of their ho	liture of more than one l ousehold.	hundred fiv	e dollar	rs (\$105	) for a le	gislator, of	ther holder of p	ublic off	ice, executive of	fficials	
2 Da		Place		A					slators, Public and Executive Officials ousehold Members in Group			
N/A												
Continue	d on attached page(s)											
INSTRUCTIONS							Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Hecla Mining Company 6500 N. Mineral Drive, Ste. 200, Cd'A, ID 83815						
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2							
TO BE FIL	ED WITH:											
Ben Ysursa Secretary of State PO Box 83720						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
or Ho			ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 at the at	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5					obbyiet signature		1/20/14 Date //24/14 Date			
					nployer No. 2 signature		Date			
			A		nployer No. 3 signature		Date			
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