| Rev. 11/2 | 2011 | | LOBBYIST MONTHLY REPORT FORM | | | | | M | PageofPage(s) | | | |
|---|---------------------|--|------------------------------------|--|-----------|---|---------------------------|---|--|-------------------|----------------|--|
| TEAT | SEAL | State of Idal | To Be Filed By: | | | | | THIS SPACE FOR OFFICE USE ONLY | | | | |
| THE STATES | | Ben Ysursa Secretary of S | ì | | | | OBBYISTS Sec. 67-6619) | | 12 APR 12 PM 03:58 SECRETARY OF STATE | | | |
| -025 | 30000407am | | L | | | | | | | E OF IDA | - | |
| | | (Type or print clear | ly in black ink) | | | | | | • | | | |
| Lobbyist | 's name a | See instructions at nd permanent busine | bottom of page | | | Dat | e prepared | | Derio | l covered | | |
| Trent | Wright | • | 55 4441055 | | 4/12/2012 | | | | 1 chloc | month en | ding | |
| 4980 W State St Boise, ID 83703 | | | | | | | | | | (Mo.) (Day) (Yr.) | | |
| _ 0.00 | , | | | | | | | | 3 | 31 | (Yr.) 2012 | |
| Item | т | -4-1 | L1 | | | | h. I. ahhariat'a Erra | -1 1 | | | | |
| | | - | ble expenditures made o | | - | - | | | | | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.) | | | | | | | | |
| | | to be Reported | I J J J J | Employer No. 1 | | 1 | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | |
| Entertai Food ar | inment 1d Refres | hment | \$ \$0.00 | \$_\$0.00 | | | \$ | \$ | | \$ | | |
| Living | Accomm | odations | \$0.00 | \$0.00 | | | | _ | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | . | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | . | | | | | | |
| Telepho | one | | \$0.00 | \$0.00 | | - | | | | | | |
| Other E | xpenses | or Services | \$0.00 | \$0.00 | | | | | | · | | |
| | | Total | \$_\$0.00 | \$_\$0.00 | 0 | ! | \$ | \$ | | . \$ | | |
| *When t | the numbe | er of employers you a | are reporting for requires m | ultiple L-2 fo | orms to l | be filed a | a total amount for al | l employers | should be enter | ed on Page 1. | | |
| | | als of each expendences of their house | diture of more than one hold. | hundred do | llars (\$ | 6100) fo | or a legislator, othe | er holder of | f public office | e, executive o | fficials and | |
| Item- 2 | Date | | Place | | | Amount | Names | ors, Public and Executive Officials ehold Members in Group | | | | |
| | Date | | Tiace | | | Amount | | and nouse | enoid wiembers | III Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued | on attached page(s) | | | | Iten | | | | | | |
| | | INST | TRUCTIONS | | | 3 | 1 | Employer(s) | Name(s) and A | Address(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | Idaho Automobile Dealers Association No. 1 4980 W State St Boise ID 83703 USA | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | TO BE FILED WITH: | | | | | | |
| Ben Ysursa Secretary of State | | | | | | No. 3 | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |
| | | | | | | 4 | | | | | | |

| | Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|------------------|--|---------------------------------|---------------------------------|---------------------------------|--------------------------------------|-----------|------------------------------------|--|--|--|
| Item | or House Bill, Resolution or other legislative activity in which | | | | | | | | | |
| 4 | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | | | |
| | the housing was supporting of opposing. | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | | farming, and livestock | | and controlled substances, health | | | |
| (from table) | | Legislative Ident. Number | and Section Number | 02 Amusements, games, athletics | | | insurance, hospitals | | | |
| | | S.B. 1339, S.B. 1231 | | - | and sports | 18 | Higher education | | | |
| | | S.B. 1274, H.B. 563 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| | | H.B. 403, H.B. 596 | | | investments | 20 | Insurance (excluding health | | | |
| | | H.B. 552, H.B. 531 | | 04 | Children, minors, youth, | | insurance) | | | |
| | | H.B. 540 | | | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | | 05 | Church and religion | 21 | collective bargaining | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | | |
| | | | | 0, | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | | water use | 24 | Liquor | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | |
| | | | 09 | Elections, campaigns, voting, | 20 | services | | | | |
| | | | | 10 | political parties | 26 | Natural resources, forest and | | | |
| | | | | | Equal rights, civil rights, | 20 | forest products, fisheries, mining | | | |
| | | | | | minority affairs | | and mining products | | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | |
| | | | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | | |
| | | | | 12 | Government, county | | workmen's compensation | | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | | 14 | Government, municipal | 2) | streets and roads | | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | | 16 | Government, state | 50 | televisions, radio, newspaper, | | | |
| | | | | 10 | Government, state | | power, CATV, gas | | | |
| | | | | | | 31 | Other (please specify) | | | |
| | | | | | | 51 | other (pieuse speeny) | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | CERTIFICATION: I hereby certify the | hot the o | have is a two complete and | | | |
| | | | | | correct statement in accordance with | | | | | |
| Item | Identif | y any rule, ratemaking decision | on, procurement, contract, | | correct statement in accordance with | Section | 07-0024 Iuano Coue. | | | |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | | | | | | | |
| ing or opposing. | | | | | | | | | | |
| | | | | | Electronically signed | | 4/12/2012 | | | |
| | | | | I | Lobbyist signature | | Date | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |