Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

12 APR 09 AM 11:35

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	266	msu uctions at	bottom of page									
Lobbyist's name and permanent business address]	Date prepared				Period covered		
	y Williams	}				4/9/2	.012		[month	ending	
	nd Ave e, WA 981	04							-			
Seattle	s, WA 30 I	U 4							(Mo.		1	
									3	31	2012	
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	loyer.	
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate Item 3, at both			uted by each empl	oyer (Identify e	mployers	s, under		
	Not Have to be	obbying Activity Reported	7th Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai		nt	\$ \$0.00	\$_\$0.00		\$		•		\$		
Food and Refreshment Living Accommodations			\$0.00	\$_\$0.00		. Þ		Φ		Φ		
Advertising			\$0.00	\$0.00								
Travel			\$0.00	\$0.00		.						
Telephone			\$0.00	\$0.00		.						
Other Expenses or Services			\$0.00	\$0.00		-						
		Total	\$ \$0.00	\$_\$0.00		\$_		\$		\$		
*When t			re reporting for requires m									
		of each expend of their housel	liture of more than one	hundred dolla	rs (\$100)) for a	legislator, other	holder of publi	c office.	, executive	officials and	
Item-	memoer(s) or their nouse		Hold.				Names of	f Legislators, Pub	Legislators, Public and Executive Officials			
2	Date		Place		Amou	nt		and Household N	/lembers	in Group		
	Continued on a	ttached page(s)				4						
INSTRUCTIONS						tem 3	Et	Employer(s) Name(s) and Address(es)				
					No.		nerican Heart Ass	sociation				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	INO.		0 N 9th St Ste 40	4 Boise ID 837	02 USA			
Filin	g deadline:		orts due within fifteen (1 tivities of the past mont		No.	. 2						
TO F	BE FILED W	/ITH:										
		В	en Ysursa		No.	No. 3						
			etary of State Box 83720									
	DI	Boise,	ID 83720-0080	202	No.	No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282								

	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION					
	1	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
5 b	dentify any rule, ratemaking decisi id or bid process, financial services ng or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/9/2012 Lobbyist signature Date					