Rev. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

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STATE OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Victor S. Villegas month ending Evans Keane LLP April 12, 2012 (Mo.) (Day) (Yr.) 1405 W. Main St., P.O. Box 959 03 Boise, ID 83701-0959 31 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Trave! Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Automobile Dealer's Association No. 1 Who should file this form: Any lobbyist registered under Section 4980 W. State Street, Boise, ID 83703 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed legislation, the number of the Senate		LEGISLATIVE SUBJECT IDENTIFICATION				
ltem	or House Bill. Resolution or other legislative activity in which						
4		obbyist was supporting or opp		Code	Subject	Code	Subject
	3.02	cooy at the supporting of opp		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number]	farming, and livestock		and controlled substances, health
	(from table) Legislative Ident. Number and Section Number		02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
		ļ			investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				"	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
		1		"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
		J		09	Elections, campaigns, voting,	25	services
				03	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
		}		١.٠	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				l ''	taxation, revenue, budget,	28	Social insurance, unemployment
		}			appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workinen's compensation
				13	Government, federal	29	Transportation, highways,
		}		14	Government, municipal	27	streets and roads
				15	Government, special districts	30	Utilities, communications,
		ſ	1	16	Government, state	30	televisions, radio, newspaper,
				''	dovorining, state		power, CATV, gas
		ł				31	Other (please specify)
			l			٥,	Other (prease specify)
				J			
		}					
		1		ĺ			
				١.	CERTIFICATION. Therefore and C.		
				1	CERTIFICATION: I hereby certify t		•
	Identify any rule, ratemaking decision, procurement, contract,			'	correct statement in accordance with	Section	57-0624 Idano Code.
Item		bid or bid process, financial services or bond lobbyist was supporting or opposing.					
5					11.6 11.11		11/10/-
0 2. 4 Lf. 20.			1 .	Vita V Megas		4/12/2012	
]	Lobbyist signature		Date
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