

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

12 APR 13 PM 4:22  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Brenda Tominaga</b> P.O. Box 2624 Boise, ID 83701-2624	Date prepared <b>04-13-12</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03   31   12</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	<b>251.78</b>	<b>98.52</b>	<b>76.63</b>	<b>76.63</b>	
<b>Total</b>	<b>\$ 251.78</b>	<b>\$ 98.52</b>	<b>\$ 76.63</b>	<b>\$ 76.63</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080</p>	No. 1	Idaho Ground Water Appropriators, Inc. P.O. Box 2624 Boise, ID 83701-2624
	No. 2	Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624
	No. 3	Idaho Rural Water Association, Inc. 6065 West Corporal Lane, Boise, ID 83701-2624
	No. 4	Idaho Ground Water Association, Inc. P.O. Box 2624 Boise, ID 83701-2624

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	House	House
03	372 377 378	645
07	379 396 397	655
09	398 399 400	674
11	401 460 462	681
12	463 464 485aa	
13	495 526 527	Senate
14	554 561 608	1359
15	612	1361
16	HCR 32 34	1382
23		1389
26	Senate	
27	1250 1287 1288	
30	1289 1290 1320	
	1335 1364 1378	
	1379 1383aa	
	SCR 115 116 123	
	125 127	
	SJM 105	

Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	24-0501-1101 58-0104-1001 58-0102-1101 58-0102-1102 58-0102-1103 58-0112-1001 58-0120-1001 58-0122-1001 20-0315-1102 20-0702-1102 37-0302-1101

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Reanda Tomingya*      4/13/12  
Lobbyist signature      Date