

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Daniel V. Steenson, P.O. Box 2773, Boise, ID 83701
Date prepared: 4/5/12
Period covered: [X] month ending (Mo.) (Day) (Yr.) 3 31 12

Table with 6 columns: Category of Expenditure, *Total Amount for All Employers, and four columns for Employer No. 1-4. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group. Content is n/a.

[] Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: Nampa & Meridian Irrigation District, Idaho-Eastern Oregon Seed Association, Coalition for Agriculture, Idaho Wine Commission.

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|---|--|------------------------------------|---|------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | |
| 07 | S 1287 | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 07 | S 1379 | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 07 | H 389 | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 07 | S 13839 | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 07 | H 401 | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 16 | S 1366 | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | S1290 | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | | 08 | Education | 24 | Liquor |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ |
| | | | 16 | Government, state | | |

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| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>Samuel Atkinson</i> _____</p> <p>Lobbyist signature 4/5/12</p> <p>Date</p> |
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Item 3 Employer(s) Names(s) and Address(es)

Idaho Dairymen's Association
1182 Eastland Drive North, Ste. A
Twin Falls, Idaho 83301

Idaho Heartland Coalition
55 SW 5th Ave., Ste. 100
Meridian, Idaho 83642