Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

12 APR 10 PM 01:16

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared Period covered							
Kay Shields						4/10/	2012			month	ending		
PO Box 1777 Roice ID 83701									"				
Boise, ID 83701									(Mo.	1	1		
									3	31	2012		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by l	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	loyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			7 III Employers	Employer	No. 1	Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertis			\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$ \$0.00	\$_\$0.00		\$		\$		\$			
*When t		1 1 1	re reporting for requires m										
	The totals of each expenditure of more than one hundred dollars (\$\frac{3}{2}\] member(s) of their household.					tor a	legislator, other	holder of public	c office,	executive	officials and		
Item-		or unon mouse.							tors, Public and Executive Officials				
Date Date			Place	Amount		and Household Members in Group							
	Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						em 3	Employer(s) Name(s) and Address(es)						
						Idaho Trial Lawyers Association							
						No. 1 PO Box 1777 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
-													
TO BE FILED WITH: Ben Ysursa							No. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080						4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Ttom	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
4		ouse Bill, Resolution or other		1							
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject				
0.1:	. C. 1	D'II D. 1 d' Od	A D:11 N	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
6, 10					and sports	18	Higher education				
22, 28					Banking, finance, credit and	19	Housing, construction, codes				
					investments	20	Insurance (excluding health				
				04	Children, minors, youth,	2.1	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	22	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	22	judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
				00	water use	24	Liquor				
				08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services				
				09		26	Natural resources, forest and				
				10	political parties Equal rights, civil rights,	26	forest products, fisheries, mining				
				10	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	2)	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						31	other (prease speeny)				
					CERTIFICATION: I hereby certify the						
	Idontit	fy any rule, ratemaking decision	on produrement contract	┤ ,	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			on, procurement, contract, s or bond lobbyist was support-								
5		opposing.	s or bolid lobbyist was support-	-							
ing or		opposing.		-	Electronically signed		4/10/2012				
					Lobbyist signature		Date				
				'	2000 jist signature		Date				
				1							