Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 12 AM 10:47

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0									
Lobbyist's name and permanent business address						Date prepared			Period covered			
Richard Rowley 3100 Vista Ave						3/11/2012			month ending			
	ID 83705								(Mo.)	(Day)	(Yr.)	
									3	31	2012	
Item												
1	Totals	of all reportab	ole expenditures made of								oyer.	
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportionate Item 3, at bo			uted by each empl	oyer (Identify en	nployers	, under		
	Not Have to be		1 7	Employer	r No. 1	I	Employer No. 2	Employer N	Io. 3	Employe	er No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or S	ervices	\$0.00	\$0.00		_						
		Total	\$_\$0.00	\$_\$0.00		_ \$		\$		\$		
*When t			re reporting for requires m									
Item-	The totals of each expenditure of more than one hundred dollars (5 member(s) of their household.					1) 101 a	registator, other	noider of public	c office,	executive	officials and	
2	Date Place			A m		Namount		mes of Legislators, Public and Executive Officials and Household Members in Group				
	Date		1 lace		Alliot	ш		and Household iv	iembers i	п Отоир		
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
		1101	Rections			Ida	ha Association o	f Highway Distri	ete			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No	Idaho Association of Highway Districts No. 1 PO Box 2048 Boise ID 83701 USA						
Filir	g deadline:	Monthly repo	orts due within fifteen (1	5) days of the	No	. 2						
	=		civities of the past mont									
TO BE FILED WITH:												
Ben Ysursa Secretary of State					No	. 3						
PO Box 83720												
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	No	. 4						
		(= = / = = =	. (===,===	•								

		ect matter of proposed legislati		LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 29	the L	buse Bill, Resolution or other obbyist was supporting or opposite and the supporting of the Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was support-opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 3/11/2012 Lobbyist signature Date				