## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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12 APR 10 AM 11:52

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at l										
•	-	ermanent busines	ss address				prepared		Period	covered		
Sam Routson One Potato PI						4/1	0/2012	month ending				
	mucca, N	/ 89445							(Max	) (Day)	(Yr.)	
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								(Mo.)	1	1	
									3	31	2012	
Item 1	Totals	of all reportab	ole expenditures made o	r incurred b	y Lobb	yist or l	y Lobbyist's Emp	loyer on behalf	of Lobb	yist's Empl	oyer.	
Reimbu		penditure ving and Travel obbying Activity	*Total Amount for All Employers	Proportional Item 3, at 1			ributed by each emp	oyer (Identify en	nployers	, under		
	Not Have to be			Employ	er No. 1	l	Employer No. 2	Employer N	Vo. 3	Employ	er No. 4	
Entertai			ф <b>\$111</b> 00	Φ Φ444	00			Φ.		Φ.		
Food and Refreshment			\$ \$111.90	\$ \$111.90		\		_		\$		
_	Accommodat	ions	\$420.36	\$420.36				-				
Advertis	sing		\$0.00	\$0.00		-						
Travel			\$358.81	\$358		-		-				
Telepho	ne		\$0.00	\$0.00		-						
Other E	xpenses or S	ervices	\$31.00	\$31.0	00	-						
		Total	\$_\$922.07	\$ \$922	.07	\$		\$		\$		
<b>***</b> 777 .:	1 1 6	1		14: 1 1 2 6	. 1	C1 1	1		1 ,	 		
*wnen t			re reporting for requires m liture of more than one									
Item-		of their housel										
2	Date	Date Place			Ar		Names o	Names of Legislators, Public and Executive Official and Household Members in Group			ficials	
										1		
	Continued on a	ttached page(s)				Itam						
INSTRUCTIONS						Item 3	Е	Employer(s) Name(s) and Address(es)				
_					-	No. 1	dahoan Foods LL0					
Who	should file		ny lobbyist registered ur -6617 Idaho Code	nder Section			PO Box 130 Lewis	ville ID 83431 US	SA			
Filin	g deadline:		rts due within fifteen (1 ivities of the past month		ne	No. 2						
ТОТ	BE FILED W	/ITH:										
TO BE FILED WITH:  Ben Ysursa						No. 3						
			etary of State Box 83720									
		Boise,	ID 83720-0080			No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 110	Bill, Resolution or other obbyist was supporting or opposite the properties of the p	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, deeral Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/10/2012					