## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

**L-3** 

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

12 APR 25 PM 02:38

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Jessica Rogers						4/25/	2012			month of	ending		
620 S Olive St Nampa, ID 83686									-				
ιναπρ	a, ID 0300	O							(Mo.)	(Day)	(Yr.)		
									3	31	2012		
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by L	obbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emp	loyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			7 III Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertai	nment												
Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$			
*When t			re reporting for requires m	*									
	The totals of each expenditure of more than one hundred dollars (\$\frac{3}{2}\] member(s) of their household.					for a	legislator, other	holder of publi	c office,	executive	officials and		
Item-		or their mouse.					Names of Legislators, Public and Executive Officials						
2 Date			Place			ıt	and Household Members in Group						
	Continued on a	ttached nage(s)											
Continued on attached page(s)  INSTRUCTIONS  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						em	Employer(s) Name(s) and Address(es)						
						Idahoans for Choice in Education No. 1							
						PO Box 184 Nampa ID 83686 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH:													
Ben Ysursa							No. 3						
Secretary of State													
PO Box 83720 Boise, ID 83720-0080						4							
Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

-	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
Item		ouse Bill, Resolution or other			LEGISE: IT VE SEE	o LCI		
of House Bill,		obbyist was supporting or opp	,	Code	Subject	Code	Subject	
	l the E	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	-,	and controlled substances, health	
		and Section Number	02	Amusements, games, athletics		insurance, hospitals		
8				. 02	and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04 05 06 07	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
					Church and religion	22	collective bargaining	
					Consumer affairs		Law enforcement, courts,	
					Ecology, environment, pollution,		judges, crimes, prisons	
				08	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
					Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
				0,	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts Government, state	30	Utilities, communications,	
				16			televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
				(	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and	
	Identit	y any rule, ratemaking decisi	on procurement contract	1 (	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>	
Item	1		on, procurement, contract, s or bond lobbyist was support-					
5		opposing.	s of bolid lobbyist was support-					
ing or		opposnig.		1	Electronically signed		4/25/2012	
				i	Lobbyist signature		Date	
				'	2000 jibi bigilatare		Date	
				1				