## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	·	Page(s)
THIS S	PACE FOR	OFFICE	USE ONLY

(Type or print clearly in black ink)

	Se	e instructions at	bottom of page								
		ermanent busine				Date pre	pared	_	Period	covered	
		PIREY				1	mil 5,	2012	[	month end	ling
	_	Box 21	12 1. 83707			~/			(Mo.)	(Day)	(Yr.)
	Boise	, 20	. 05/0/						03	31	12
Item 1	Totals	s of all reportal	ble expenditures made o	r incurred b	y Lobbyist	or by l	Lobbyist's Empl	loyer on behal	f of Lobby	yist's Employ	er.
Ca	tegory of Ex	-	*Total Amount for				ited by each empl	oyer (Identify	employers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		All Employers	Item 3, at bottom of p		Employer No. 2		Employee	Employer No. 3		Employer No. 4	
Entertai		е керопеч		Linploy		+ -	imployer No. 2	Employer	140. 5	Zimpioyei	
	id Refreshme	ent	s 1093.28	\$		\$		\$		\$	
Living A	Accommoda	tions	<b>-</b>	l		.		.			
Adverti	sing		<b></b>	l		.					
Travel						.					
Telepho	ne		125. 46			-					
Other E	xpenses or S	Services				-					
			121024								
		Total	s 12 18. 74	<b>S</b>		·   S	_	· S		s	
*When t	he number of	employers you a	re reporting for requires m	ultiple L-2 fo	rms to be fil	ed a tot	al amount for all	employers shoul	d be entere	ed on Page 1.	
	1	•	diture of more than one	hundred do	llars (\$100	) for a	legislator, other	holder of pub	lic office,	executive o	fficials and
Item-	member(s)	of their house				_	Names o	f Legislators, Pu	ublic and E	xecutive Offic	ials
	Date	-	Place		Amou	int	_	and Household	Members i	in Group	
		NI	A								
	Continued on	attached page(s)									
	continued on	attached page(3)			1	tem		mployer(s) Nam	ne(e) and A	ddress(es)	
1		INST	RUCTIONS		L	3					
Wh	o should file	this form: A	ny lobbyist registered ur	der Section	No	. 1	Idaho C	looses Li 30x 817			
\ '''	o snoulu nic		-6617 Idaho Code	idel Beetion	`			<i>I</i> 0.		7	
Fili	ng deadline:		orts due within fifteen (1 tivities of the past month		he No	. 2			•	•	
то	BE FILED V	VITH:					<u>_</u>				
			etary of State		No	. 3					
		PO	Box 83720			_					
	Phor	,	ID 83720-0080 2852 Fax: (208) 334-2	282	No	. 4					

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
Item			legislative activity in which		EEGISE.III VE SCI	JUL C I	iben in tearton		
4		obbyist was supporting or op		Code	Subject	Code	Subject		
	l lic L	obbyist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	17	and controlled substances, health		
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
(Hom	uoic)	Degisiative racin. I valificer	und Section (Valided)	1 02	and sports	18	Higher education		
				03	Banking, finance, credit and	19			
		50 15.10	}	03	investments	20	Housing, construction, codes		
		5B 1348 Hum 10		04		20	Insurance (excluding health		
		- , ,		04	Children, minors, youth, senior citizens	21	insurance)		
		_		0.5		21	Labor, salaries and wages,		
		HIMID	}	05	Church and religion	22	collective bargaining		
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		06	Consumer affairs	22	, , , , , , , , , , , , , , , , , , , ,		
			[	07	Ecology, environment, pollution,		judges, crimes, prisons		
		HR 511			conservation, zoning, land and	23	License, permits		
		7.9 211			water use	24	Liquor		
		HB 511 SB 1387 HB 587		08	Education	25	Manufacturing, distribution and		
		< R 1357		09	Elections, campaigns, voting,		services		
		39 /30/		ł	political parties	26	Natural resources, forest and		
				10	Equal rights, civil rights,		forest products, fisheries, mining		
		HR 587	[	1	minority affairs		and mining products		
		110 001	}	11	Government, financing,	27	Public lands, parks, recreation		
				ĺ	taxation, revenue, budget,	28	Social insurance, unemployment		
			}		appropriations, bids, fees, funds		insurance, public assistance,		
				12	Government, county		workmen's compensation		
			[	13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
			}	1		31	Other (please specify)		
			}						
					CERTIFICATION: I hereby certify	that the a	shove is a true, complete and		
					correct statement in accordance with				
Item		Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-			correct statement in accordance with	) d	07-0024 Idally Couc.		
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	ing or opposing.			VA. D.	1.	04.03.12			
				1	Many a ry	7			
				1	Lobbyist signature	1/	Date		
						V			
					•	•			