LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

ORM Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MPR - 2 PM 2: 21 - METALD STATE OF TEAPO

		pe or print clear									- 31	1- 450
See instructions at bottom of page Lubbyist's name and permanent business address						Dale prepared			Per	Period covered		
Peter J Richardson										month ending		
515 N 27th Street						04.0212						
Bolse ID 83702					ļ	04.0212				Mo.)	(Day)	(Yr.)
										03	31	2012
Item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobbyist	t or	by Lobbyist's Emplo	oyer on	behalf of L	obhyi	st's Emplo	ует.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers			e amounts contributed by each ottom of page.)			ntify emplo			
Do	Not Have to be	Reported		Employ	yer No. 1	+	Employer No. 2	Em	ployer No. 3		Employer	No. 4
Entertainment Food and Refreshment			\$ 0.00	\$	0.00		s 0.00	\$	0.0	00	S	0.00
Living A	Accommodat	ions	0.00		0.00	_	0.00		0.0	00		0.00
Adverti			0.00		0.00	- '	0.00		0.0	00		0.00
Travel	Ü		0.00	0.0		- '	0.00		0.0	00		0.00
Telephone			0.00		0.00	_ .	0.00		0.0	00		0.00
Other Expenses or Services			0.00		0.00	_ .	0.00		0.0	00		0.00
		Total	s0.00	\$	0.00	_	s 0.00	s	0.	00	s	0.00
*When			are reporting for requires m					• •				fficials and
Item-		of their house		_	· 				ors, Public a			
2	Date		Place		Amount		I	-	ehold Memb			
	N/A											
□ '	Continued on a	ı utached page(s)										
INSTRUCTIONS						Iten 3	n En	Employer(s) Name(s) and Address(es)				
				1 0 .:	No	o. 1	Industrial Custo				er	
Wh	o should file		ny lobbyist registered w 7-6617 Idaho Code	nder Section	`		PO Box 7218, I	3oise, 	ID 83707			
Filin	ng deadline:	• •	orts due within fifteen (letivities of the past month	, .	the No	o. 2	Exergy Develo 802 W Bannoo					
TO BE FILED WITH: Ben Ysursa						No. 3 Clearwater Paper Corporation 601 W Riverside Ave Ste 1110, Spokane WA 99201						
Secretary of State												
PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 NW & Intermountain Power Producers Coalition 1117 Minor Ave Ste 300, Seattle WA 98101						

Item Subject matter of proposed legislation, the number of the Senale or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
Subject (from 1	the Local Code (able)	Bill, Resolution or Other Legislative Ident. Number HCR 34 S1364 H527 H561 SCR 127		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Guvernment, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify correct statement in accordance with fulfill the content of the					