Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 $\frac{LC}{c}$

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 APR 06 PM 03:01

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page										
Lobbyist's name and permanent business address						Date prepared			Period covered				
Steven Price 3775 Adams St						4/6/2	012			/ month e	nding		
	n City, ID 8	33714											
Carde	ii City, iD t	001 14							(Mo.)	1	(Yr.)		
									3	31	2012		
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobby	vist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$ \$0.00	\$_\$0.00		\$		\$		\$			
Living Accommodations			\$0.00	\$0.00									
Advertis			\$0.00	\$0.00									
Travel	8		\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$			
*When t			re reporting for requires m										
	The totals of each expenditure of more than one hundred dollars (for a	legislator, other	holder of public	c office,	executive	officials and		
Item-	member(s) of their household.					Names of Legislators, Public and Executive Officials							
2	Date		Place		Amou			and Household Members in Group					
	Continued on a	ttached page(s)											
INSTRUCTIONS						tem 3	Eı	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Ada County Highway District							
					No.	No. 1 3775 Adams St Garden City ID 83714 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					No.	No. 2							
TO BE FILED WITH:													
Ben Ysursa						No. 3							
Secretary of State PO Box 83720													
Boise, ID 83720-0080					No.	4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Cybicot motton of monocood besides a the monte of the Co				LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4 Subject (from 15, 2 30	or Ho the L t Code table)		legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/6/2012 Lobbyist signature Date					