Rev. 11/	2011		LOBBYI	TH	LY REPORT FORM			PageofPage(s)			
FAT	SEAL	State of Ida	ho	To Be Filed By:					THIS SPAC	E FOR OFFICE US	SE ONLY
THE ST	OF LO	Ben Ysursa Secretary of State		L-3 LOBBYIE (Sec. 67-6					12 MAY 02 AM 09:53 SECRETARY OF STATE		
									STAT	E OF IDA	AHO
		(Type or print clear See instructions at									
Lobbyist	t's name a	nd permanent busine				Date	e prepared		Period	covered	
4219	Peterso Hillsbor /ille, TN					5/2	2/2012		(Mo	<ul> <li>✓ month en</li> <li>(Day)</li> <li>31</li> </ul>	(Yr.)
Item	Te	otals of all reporta	ble expenditures made	or incurred b	v Lobt	ovist or	by Lobbyist's Emp	over on beha	alf of Lobb	ovist's Emplo	ver.
I     Category of Expenditure       Reimbursed Personal Living and Travel     *Total Amount for				Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2	Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$\$0.00		§	\$	\$		\$	
Living	Accomm	odations	\$0.00	\$0.00		-					
Advertising			\$0.00	\$0.00		-					
Travel			\$0.00	\$0.00		-					
Telepho	one		\$0.00	\$0.00		-					
Other E	xpenses	or Services	\$0.00	\$0.00	)						
		Total	\$_\$0.00	\$_\$0.00	)		8	\$		\$	
*When	the numbe	er of employers you a	are reporting for requires n	nultiple L-2 fo	rms to l	be filed a	total amount for all e	mployers shou	uld be enter	ed on Page 1.	
_		als of each expender(s) of their house	diture of more than one	hundred dol	llars (\$	6100) fo	r a legislator, other	holder of pu	blic office	e, executive o	fficials and
Item- 2	Date		Place		Am				Legislators, Public and Executive Officials nd Household Members in Group		
	Date									in Group	
	Continued	 on attached page(s)									
INSTRUCTIONS						Item 3	Ei	Employer(s) Name(s) and Address(es)			
<u> </u>						N- 1	Streamlined Sales	Tax Governin	ng Board		
Wh	o should		ny lobbyist registered u 7-6617 Idaho Code	nder Section		No. 1	4219 Hillsboro Pike	Ste 234 Nas	shville TN 3	37215 USA	
Filiı	ng deadl		orts due within fifteen ( tivities of the past mont		he	No. 2					
ТО	BE FILE	D WITH:									
Ben Ysursa Secretary of State PO Box 83720						No. 3					
PO Box 85720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				2282		No. 4					
						_					

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from	the L	puse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	6	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, ederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.           Electronically signed         5/2/2012           Lobbyist signature         Date						