Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	Sec	e instructions at	bottom of page								
Lobbyist'	s name and pe	ermanent busine	ss address		D	ate pre	epared	-	Period	covered	
Todd Peretti 415 W Collins Rd					4	4/11/2012			month ending		
									"		
Віаскі	oot, ID 83	221							(Mo.) (Day)	(Yr.)
									3	31	2012
Item 1	Totals	of all reportat	ble expenditures made of	or incurred by	Lobbyist o	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	loyer.
Reimbu		iving and Travel	*Total Amount for All Employers	Proportionate Item 3, at be			ated by each emplo	oyer (Identify er	nployers	, under	
	Not Have to be	obbying Activity e Reported	All Elliployers	Employe	er No. 1	Б	Employer No. 2	Employer N	No. 3	Employ	er No. 4
Entertaiı	nment										
Food an	d Refreshme	ent	\$ \$0.00	\$_\$0.00		\$		\$		\$	
Living Accommodations			\$0.00	\$0.00							
Advertising			\$0.00	\$0.00							
Travel			\$0.00	\$0.00							
Telephone			\$0.00	\$0.00							
	xpenses or S	ervices	\$0.00	\$0.00							
		Total	\$_\$0.00	\$_\$0.00		\$		\$		\$	
\$ 33 77 41	1 £	1		 14:1-	t- 1- C1-	 	-1 f11 -		1	 D 1	
* w nen ti											
Item-		of their house		nunarea don	.ars (ψ100)	101 a	legislator, other	noider of public	c office,	CACCULIVE	officials and
2	Data		DI.				Names of Legislators, Public and Executive Officials				ficials
	Date		Place		Amoun	t		and Household N	1embers 1	in Group	
	ontinued on a	ttached page(s)									
	ontinaca on t	attached page(s)			Ite	em	-	1 () 1	() 1 A	11 ()	
INSTRUCTIONS						3 Employer(s) Name(s) and Address(es)					
					No.		sic American Foo	ods			
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section			5 W Collins Rd B	lackfoot ID 8322	21 USA		
Filin	g deadline:		orts due within fifteen (1 tivities of the past month		e No. 2	2					
TO F	BE FILED W	ЛТН:									
		В	en Ysursa		No. 3	3					
			etary of State Box 83720								
			ID 83720-0080		\$0.00 \$0.00						
	Phon		852 Fax: (208) 334-2	2282							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 110	Bill, Resolution or other obbyist was supporting or opposite the properties of the Bill, Resolution or Other Legislative Ident. Number	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/11/2012 Lobbyist signature Date					