Rev. 11/	2011		LOBBYIST MONTHLY REPORT FORM						PageofPage(s)			
TEAT	SEAL	State of Idal	To Be Filed By:					THIS SPAC	E FOR OFFICE USE ONLY			
D THE ST	OH TO	Ben Ysursa Secretary of State		L-3 LOBBYISTS (Sec. 67-6619						23 AM 11:48		
	TOL		L							TARY OF STATE E OF IDAHO		
		(Type or print clear See instructions at										
•		nd permanent busine	ss address				* *		Perioc	l covered		
408 E	e Packa Parkce , ID 837	nter Blvd					4/23/2012		month ending			
DUISE	, 10 057	00							(Mo 3	b.) (Day) (Yr.) 31 2012		
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	oy Lobl	byist or	by Lobbyist's I	Employer on	behalf of Lob	byist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Ide Item 3, at bottom of page.)				entify employer	rs, under			
Do	o Not Have	to be Reported		Employ	yer No.	1	BYISTS 67-6619) Date prepared 4/23/2012 yist or by Lobbyist's 1 unts contributed by each of page.) I Employer No I Employer No S Image: State Stat	. 2 Em	ployer No. 3	Employer No. 4		
Entertai Food ar	inment nd Refres	hment	\$_\$0.00	\$_\$0.00			\$	\$		\$		
Living	Accomm	odations	\$0.00	\$0.00		-						
Adverti	sing		\$0.00	\$0.00		.						
Travel			\$0.00	\$0.00		-						
Telepho			\$0.00	\$0.00		-						
Other E	xpenses	or Services	\$0.00	\$0.00								
		Total	\$_\$0.00	\$_\$0.0	0	:	\$	\$		\$		
*When			are reporting for requires m	-						-		
Ξ.		als of each expend r(s) of their house		hundred do	ollars (\$	\$100) fc	or a legislator, c	other holder of	of public office	e, executive officials and		
Item- 2	Date		Place		A	Amount			lators, Public and Executive Officials busehold Members in Group			
								und mou		in croup		
	Continued	on attached page(s)				-						
INSTRUCTIONS							1	Employer(s) Name(s) and Address(es)				
 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State 							Pacific Source Health Plan No. 1					
							408 E Parkcenter Blvd Ste 100 Boise ID 83706 USA					
							No. 2					
							No. 3					
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
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				I DOIGH ATHVE OUD IDOT IDDNTTELOATION						
Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 Subject (from 17	the L t Code	buse Bill, Resolution or other obbyist was supporting or opp Bill, Resolution or Other Legislative Ident. Number	2	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	bid or bid process financial services or bond lobbyist was support				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/23/2012 Lobbyist signature Date					