No. 4069 P. 5
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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

12 APR 12 PA 3: 13 STATE OF IDAHO

(Type or priot clearly in black ink)

		y po or print cica. A instructions at								JIA	11 01 1	571110	
See instructions at bottom of page Lobbyist's name and pennanent business address							Date prepared			Period	Period covered		
Tom Munds									r	month ending			
7953 W. Mossy Cup St.								4-9-201] '				
Boise, Idaho 83709								4-0-20	~	(Mo.) (Day)	(Yt.)	
										3	31	12	
Item 1	Total	s of all reporta	ble expenditu	res made o	r incurred	by Lobbyisi	or b	y Lobbyist's Emp	oyer on	behalf of Lobb	yist's Emplo	yer.	
	tegory of Ex		477					ributed by each empl	oyer (Id	entify employen	, under		
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Employer No. 1		page.) Employer No. 2		Employer No. 3		Employer No. 4		
Enterta!	nment	·				******		·		<u>· · · · · · · · · · · · · · · · · · · </u>			
	d Refreshme	ent	\$		\$. \$_		\$		_ \$		
Living	Accommode	tions											
Adverti	sing		Í										
Travel			-										
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Other E	xpenses or S	Services											
	<u>-</u>												
		Total	s	0.00	s	0.00	\$	0.00	s	0.00		0.00	
							. _,		"	•	"		
Item-	member(s)	The totals of each expenditure of more than one member(s) of their household. Date Place				Names of Legislators,				tors, Public and B	Public and Executive Officials		
	Duit	Date				711109	<u> </u>		and Household Members in Group				
						}		ĺ					
	Continued on a	utached page(8)											
						ī	Item 3 Employer(s) Name(s) and Address(es)						
		1421	RUCTIONS	i		-	_						
Who	should file	this form: A	ny lobbyist re	gistered un	der Section	n No.	.1	The Whi	Te	Mat G	roup		
			-6617 Idaho									_	
Fillr	ig deadline:	Monthly repo				the No.	2						
TO	BE FILED W	VITH:					_						
Ben Ysursa							No. 3						
Secretary of State PO Box 83720													
Boise, ID 83720-0080						No.	4						
	Phon	ie: (208) 334 - 2	852 Pax: (208) 334-2	282								

			ion, the number of the Senate								
Subject (from	the L	buse Bill, Resolution or other Bill, Resolution or Other Legislative Ideni. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senlor citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date						