Rev. 11/	2011		LOBBYI	ST MON	THLY	Y RE	PORT FORM	1	Page		
TEAT	SEAL	State of Idal	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY			
THESI	OF 10	Ben Ysursa Secretary of State		L-3 LOBBYISTS (Sec. 67-6619)					APR 11 AM 08:15 CRETARY OF STATE		
			_						STAT	E OF IDAHO	
		(Type or print clear									
Lobbyis	t's name a	See instructions at nd permanent busine				Date	prepared		Period	l covered	
1501	er Marı S Fede , ID 837	ral Wy					4/10/2012		(Mc	month ending o.) (Day) (Yr.) 31 2012	
Item						<u> </u>			3		2
1 Initials of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobby Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Proportionate amounts contributed by each employer (Identify employers, Item 3, at bottom of page.)											
		g to Lobbying Activity to be Reported	All Employers	Employer No.		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food ar	inment 1d Refres	hment	\$_\$0.00	_ \$_\$0.00		\$		\$	\$		
Living	Accomm	odations	\$0.00	\$0.00							
Adverti	sing		\$0.00	\$0.00		_				-	
Travel			\$0.00	\$0.00		_				-	
Telepho	one		\$0.00	\$0.00						-	
Other E	xpenses	or Services	\$0.00	\$0.00						-	
		Total	\$_\$0.00	\$_\$0.0	0	\$		\$		\$	
*When			re reporting for requires r								
		tals of each expender(s) of their house	liture of more than one hold	e hundred do	ollars (\$1	00) for	a legislator, other	holder of put	olic office	e, executive officials	and
Item- 2	Date		Place		Am				islators, Public and Executive Officials Household Members in Group		
	Date		Tiace			iouin		and Household	Wembers	потопр	
	Continued	on attached page(s)									
INSTRUCTIONS						Item 3 Employer(s) Name(s) and Address(es)			Address(es)		
 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. 						Catholic Charities of Idaho					
						1501 S Federal Wy Ste 450 Boise ID 83705 USA					
						No. 2					
TO BE FILED WITH:											
Ben Ysursa Secretary of State PO Box 83720						No. 3					
PO Box 85720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4					

	Subi	at matter of proposed legislati	on the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION							
Item	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which										
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
		obbyist was supporting of opp	josnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock	17	and controlled substances, health				
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
5, 16		S.J.M. 104, H.J.M. 10			and sports	18	Higher education				
17, 28		H.B. 530, S.B. 1349		03	Banking, finance, credit and	19	Housing, construction, codes				
17,20		S.B. 1348, H.B. 609			investments	20	Insurance (excluding health				
		H.B. 555, H.B. 529		04	Children, minors, youth,		insurance)				
		H.B. 433, H.C.R. 045			senior citizens	21	Labor, salaries and wages,				
		H.B. 563, H.B. 554		05	Church and religion		collective bargaining				
		H.B. 522a, H.B. 470		06	Consumer affairs	22	Law enforcement, courts,				
		H.B. 434, H.B. 427		07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	20	streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
						01	power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify the	hat the a	hove is a true, complete and				
					correct statement in accordance with						
Item		y any rule, ratemaking decision	*			beetion					
5		1	s or bond lobbyist was support-								
	ing or	opposing.			Electronically signed		4/10/2012				
N/A	J/A				Lobbyist signature						
				1	Lobbyist signature		Date				
				ļ							