Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 $^{LO}_{(S_2)}$

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 MAR 30 AM 09:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
Lobbyist's name and permanent business address						Date prepared			Period covered			
Bruce MacRae						3/30/2012				month ending		
25201 Paseo De Alicia Laguna Hills, CA 92653										—	(37.)	
Lagana I IIII3, OA 32000									(Mo.)	1	1	
									3	31	2012	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportiona Item 3, at b			ributed by each empl)	oyer (Identify e r	nployers	, under		
			7 III Zimpioyers	Employer No. 1		l	Employer No. 2	Employer No. 3		Employer No. 4		
Entertai	nment											
Food and Refreshment			\$ \$0.00	\$_\$0.00		\		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00		_						
Advertis	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00)							
Telepho	ne		\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00)	-						
		Total	\$_\$0.00	\$_\$0.00)	\$		\$		\$		
*When t			re reporting for requires m									
T4	The totals of each expenditure of more than one hundred dollars (\$\frac{3}{2}\] member(s) of their household.					100) 10.	a legislator, other	noider of publi	c office,	executive	Officials and	
Item-	D. D.								Legislators, Public and Executive Officials and Household Members in Group			
	Date		Place			mount	ount and H					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
HIDIRO CHOID							UPS					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 25201 Paseo De Alicia Ste 200 Laguna Hills CA 92653 USA						
					l							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Ben Ysursa						No. 3						
Secretary of State PO Box 83720												
Boise, ID 83720-0080						No. 4						
Phone: (208) 334-2852 Fax: (208) 334-2282												
												

				A ALCACA I MANAGE CANADA AND CANADA C						
Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
ttem 4		ouse Bill, Resolution or other								
4	the L	obbyist was supporting or opp	posing.		Subject		Subject			
		Bill B. L. C.	LA CONTRACTOR	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
	Subject Code Bill, Resolution or Other Appropriation Bill Number			02	farming, and livestock		and controlled substances, health			
(from	table)	Legislative Ident. Number	ent. Number and Section Number		Amusements, games, athletics		insurance, hospitals			
7, 8					and sports	18	Higher education			
9, 10				03	Banking, finance, credit and	19	Housing, construction, codes			
	11, 12			04	investments	20	Insurance (excluding health			
					Children, minors, youth,		insurance)			
13, 14					senior citizens	21	Labor, salaries and wages,			
15, 1				05	Church and religion		collective bargaining			
17, 2				06	Consumer affairs	22	Law enforcement, courts,			
22, 2	8			07	Ecology, environment, pollution,		judges, crimes, prisons			
29, 3					conservation, zoning, land and	23	License, permits			
20, 0	·				water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				(CERTIFICATION: I hereby certify	that the a	bove is a true, complete and			
	Identif	y any rule, ratemaking decision	on procurement contract	۱ ،	correct statement in accordance with	Section	67-6624 Idaho Code.			
Item			s or bond lobbyist was support-							
5		opposing.	s of bolid lobbyist was support-							
	mg or	opposing.		-	Electronically signed		3/30/2012			
				1	Lobbyist signature		Date			
				'	2000 jist signature		Date			