## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

		e or print clear instructions at l	-												
Lobbyist's name and permanent business address								Date prepared				Period covered			
Sharc	Sharon Hawkins												month ending		
P O Box 389								04-16-12				04-1	(Day)	(3/-)	
Boise ID 83701												(Mo.)	1	(Yr.)	
												3	31	12	
Item	Totals	of all reportal	le ex	enditures made o	incurre	by Lobb	yist o	or by	/ Lobbyist's Emplo	oyer on	behalf o	f Lobby	vist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not How to be Reported			*Total Amount for All Employers		Proportionate amount Item 3, at bottom of Employer No. 1		of pa	nts contributed by each employed page.)  Employer No. 2			yer (Identify employer: Employer No. 3		Employer No. 4		
Do Not Have to be Reported  Entertainment					Linployer No. 1				Employer 140. 2	5. 2 Employer N		5, 5 Employer 140, 4			
	nment d Refreshmer	ıt	s	0.00	s	0.	00	s		s			S		
Living A	Living Accommodations			0.00		0.	00	_							
•	Advertising			0.00		0.	00	_							
Travel				0.00		0.	00								
Telepho	ne		******	0.00	00		0.00								
Other Expenses or Services				0.00	_	0.	.00					-			
								****	****						
		Total	s	0.00	s	0.	.00	s	0.00	s		0.00	s	0.00	
*When t	_			orting for requires m							_	_		officials and	
Item-		of their house		or more than one	- Indiana	donais (#		101	a registator, other		- public	onico,	- CACCULIVE (	Jiiiciais aii	
2	Date		Place			Amount		Names of Legislators, Public and Executive Officials t and Household Members in Group							
	1														
	l Continued on at	ttached page(s)													
Continued on attached page(s)							Item		Employer(s) Name(s) and Address(es)						
		INST	ruc	TIONS			⊢	3 Employs				01(0) 110110(0) 1101100(0)			
Wh	Who should file this form: Any lobbyist registered under Section							No. 1 Idaho Assn of Commerce & Industry P O Box 389, Boise ID 83701							
	67-6617 Idaho Code														
Fili	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2							
то	TO BE FILED WITH:														
							No.	No. 3							
PO Box 83720										<del></del>					
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4							
		(200) 00 17		(200) 554 2											

_	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
Item		r House Bill, Resolution or other legislative activity in which		1						
4	the L	obbyist was supporting or opp	posing.	1	Subject		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
(from table)		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
			***************************************		and sports	18	Higher education			
7, 8,	9,	H357, H396, H410,		03	Banking, finance, credit and	19	Housing, construction, codes			
11, 1	١7,	H417, H433, H435,			investments	20	insurance (excluding health			
24, 26,		H460, H462, H463,		04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,			
28.	-	H464, H468, H478,		05	Church and religion	21	collective bargaining			
20,	-	H506, H509, H519,		06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
		H519, H523, H526,			conservation, zoning, land and	23	License, permits			
		H539, H546, H552,		0.0	water use	24	Liquor			
		H559, H460, H563,		08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
		H573, H580, H581,		0,	political parties	26	Natural resources, forest and			
		H583, H584, H596,		10	Equal rights, civil rights,		forest products, fisheries, mining			
		H597, H614, H629,		l	minority affairs	27	and mining products			
		H661, H667, H690,		11	Government, financing, taxation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
		H691, HCR36,		12	Government, county		workmen's compensation			
		HJM06, HJM12,		13	Government, federal	29	Transportation, highways,			
		S1235, S1245,		14	Government, municipal	20	streets and roads			
		S1246, S1247,		15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,			
		S1248, S1249,		10	Government, saite		power, CATV, gas			
		S1250, S1306,				31	Other (please specify)			
		S1313, S1317,								
		S1327, S1328,								
		S1329, S1357,								
		S1369, S1373,					AND WHILE SHEET			
		SCR116								
					CERTIFICATION: I hereby certify	that the a	above is a true, complete and			
	Identi	I fy any rule, ratemaking decisi	ion procurement contract		correct statement in accordance with					
Item			s or bond lobbyist was support-			- Augusta				
5		opposing.	,		Musican No. i		4-16-12			
-,,-	The state of the s				La Jan	tz				
					Lobbyist signature		Date			