Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 APR 10 PM 04:32

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at				_							
Lobbyist's name and permanent business address						Date prepared				Period covered			
Richard Hahn PO Box 70						4/10/2012				month ending			
Boise, ID 83707									(Mo.)	(Day)	(Yr.)		
									3	31	2012		
T4											2012		
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyis	t or by	Lobbyist's Empl	oyer on behalf	of Lobby	ist's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate Item 3, at bo			uted by each empl	oyer (Identify en	nployers,	under			
			1 7	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$976.65	\$_\$976.65		_ \$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		_							
Advertis	sing		\$0.00	\$0.00		_							
Travel			\$0.00	\$0.00		_							
Telepho	ne		\$0.00	\$0.00		_							
Other E	xpenses or S	ervices	\$267.00	\$267.0	00	_							
Total			\$_\$1,243.65	\$ \$1,243	3.65	_ \$		\$		\$			
*W/hon t	ha mumban of			 	na ta ba f	lad a tot	al amount for all a	mmlovomo abould	h.a. amtana.	d on Dogo 1			
·· when t			re reporting for requires m liture of more than one										
Item-	member(s) of their household												
2	Date Place				Amo	unt	Names of Legislators, Public and Executive Officials and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)					
HOROCHORD						Idaho Power Company							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 PO Box 70 Boise ID 83707 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the						No. 2							
month for activities of the past month.													
ТОІ	BE FILED W				2								
Ben Ysursa Secretary of State							No. 3						
PO Box 83720													
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						o. 4							
1 HOHE. (200) 334-2032 Fax. (200) 334-2202													

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	or House Bill, Resolution or other legislative activity in which									
4	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject			
			T	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number			02	farming, and livestock		and controlled substances, health				
		Legislative Ident. Number	r and Section Number		Amusements, games, athletics		insurance, hospitals			
7, 12		H.B. 614, H.B. 554			and sports	18	Higher education			
29, 30		H.B. 509, S.B. 1250		03	Banking, finance, credit and	19	Housing, construction, codes			
		H.B. 485, H.B. 474			investments		Insurance (excluding health			
		H.B. 628a, H.B. 591			Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
					conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
					CERTIFICATION: I hereby certify t	that the a	bove is a true, complete and			
	l				correct statement in accordance with					
Item 5		y any rule, ratemaking decisi								
			s or bond lobbyist was support-	-						
	ing or	opposing.		Electronically signe			4/10/2012			
58-0	102-1	101					-			
JU-U	102-1	101			Lobbyist signature		Date			