| Rev. 11/2  | 2011                          |  | LOBBYI                             | ST MON                       | THLY   | Y RE   | PORT FORN              |  | Page                                | •                         |  |
|--|-------------------------------|--|------------------------------------|------------------------------|--|--|------------------------|--|-------------------------------------|---------------------------|--|
| FAT  | SE CONTROLOGICO               | State of Idal                              | To Be Filed By:                    |                              |  |  |                        | 12 APR 11 PM 03:55<br>SECRETARY OF STATE |                                     |                           |  |
| THEST  |                               | Ben Ysursa<br>Secretary of State           |                                    | L-3 LOBBYISTS (Sec. 67-6619) |  | )  |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  |  |                        |  | STAT                                | E OF IDAHO                |  |
|  |                               | (Type or print clear                       |                                    |                              |  |  |                        |  |                                     |                           |  |
| Lobbyist   | 's name ar                    | See instructions at<br>ad permanent busine | 1.0                                |                              |  | Date   | prepared               |  | Period                              | 1 covered                 |  |
| 802 W  | Goodse<br>/ Bannc<br>, ID 837 |  |                                    |                              | 4/1  | 11/2012  |                        |  | (Mo.) (Day) (Yr.)                   |                           |  |
| Item   |                               |  |                                    |                              |  |  |                        |  | 3                                   | 31 2012                   |  |
| 1  |                               |  | ble expenditures made              |                              |  |  |                        | -  |                                     |                           |  |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b><br>Entertainment                                 |                               |  | *Total Amount for<br>All Employers |                              | Proportionate amounts contributed by each employer (Ide<br>Item 3, at bottom of page.) |  |                        |  | nury employers, under               |                           |  |
|  |                               |  | An Employers                       | Employer No.                 |  | Employer No. 2                                       |                        | Employer No. 3                           |                                     | Employer No. 4            |  |
|  | nment<br>nd Refres            | hment                                      | \$_\$0.00                          | \$\$0.00                     |  | \$_  |                        | \$                                       |                                     | \$                        |  |
| Living   | Accomm                        | odations                                   | \$0.00                             | \$0.0                        | 0  |  |                        |  |                                     | -                         |  |
| Adverti  | sing                          |  | \$0.00                             | \$0.0                        | 0  |  |                        |  |                                     | -                         |  |
| Travel   |                               |  | \$0.00                             | \$0.0                        | 0  |  |                        |  |                                     | -                         |  |
| Telepho  | one                           |  | \$0.00                             | \$0.00                       |  |  |                        |  |                                     | -                         |  |
| Other Expenses or Services   |                               |  | \$0.00                             | \$0.0                        | 0  |  |                        |  |                                     |                           |  |
|  |                               | Total                                      | \$_\$0.00                          | \$\$0.0                      | 0  | \$_  |                        | \$                                       |                                     | _ \$                      |  |
| *When t  | the numbe                     | r of employers you a                       | re reporting for requires r        | nultiple L-2 fo              | orms to be   | e filed a  | total amount for all e | mployers shoul                           | d be enter                          | red on Page 1.            |  |
|  |                               | als of each expender(s) of their house     |                                    | e hundred do                 | ollars (\$10   | 00) for  | a legislator, other    | holder of pub                            | lic office                          | e, executive officials an |  |
| Item-<br>2   |                               |  |                                    |                              |  |  |                        |  | ors, Public and Executive Officials |                           |  |
|  | Date                          |  | Place                              |                              | Am   | nount  |                        | and Household                            | Members                             | s in Group                |  |
|  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |
|  | Continued                     | on attached page(s)                        |                                    |                              |  |  |                        |  |                                     |                           |  |
| INSTRUCTIONS   |                               |  |                                    |                              |  | Item 3   | Er                     | nployer(s) Nam                           | e(s) and A                          | Address(es)               |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. |                               |  |                                    |                              |  | Idaho Public Employees Association                   |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  | No. 1<br>802 W Bannock St Ste 303 Boise ID 83702 USA |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  | No. 2  |                        |  |                                     |                           |  |
| TO BE FILED WITH:  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |
| Ben Ysursa<br>Secretary of State   |                               |  |                                    |                              |  | No. 3  |                        |  |                                     |                           |  |
| PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282  |                               |  |                                    |                              | r  | No. 4  |                        |  |                                     |                           |  |
|  |                               |  |                                    |                              |  |  |                        |  |                                     |                           |  |

| -  | Subject matter of proposed legislation, the number of the Senate |  |                               | LEGISLATIVE SUBJECT IDENTIFICATION                                     |                                      |          |                                    |  |  |  |
|--|--|--|-------------------------------|--|--------------------------------------|----------|------------------------------------|--|--|--|
| Item   |  | or House Bill, Resolution or other legislative activity in which |                               |  |                                      |          |                                    |  |  |  |
| 4  | 1  | the Lobbyist was supporting or opposing.                         |                               | Code   | Subject                              | Code     | Subject                            |  |  |  |
|  |  | obbylst was supporting of opp                                    | Joshig.                       | 01   | Agriculture, horticulture,           | 17       | Health service, medicine, drugs    |  |  |  |
| Subject  | Code   | Bill, Resolution or Other  | Appropriation Bill Number     | 01   | farming, and livestock               | 17       | and controlled substances, health  |  |  |  |
| (from table)   |  | Legislative Ident. Number  | and Section Number            | 02   | Amusements, games, athletics         |          | insurance, hospitals               |  |  |  |
| (110111)   | (4010)   | H.B. None  |                               | 02   | and sports                           | 18       | Higher education                   |  |  |  |
|  |  | H.D. None  |                               | 03   | Banking, finance, credit and         | 10       | Housing, construction, codes       |  |  |  |
|  |  |  |                               | 03   | investments                          | 20       |                                    |  |  |  |
|  |  |  |                               | 04   |                                      | 20       | Insurance (excluding health        |  |  |  |
|  |  |  |                               | 04   | Children, minors, youth,             | 21       | insurance)                         |  |  |  |
|  |  |  |                               | 0.5  | senior citizens                      | 21       | Labor, salaries and wages,         |  |  |  |
|  |  |  |                               | 05   | Church and religion                  | 22       | collective bargaining              |  |  |  |
|  |  |  |                               | 06   | Consumer affairs                     | 22       | Law enforcement, courts,           |  |  |  |
|  |  |  |                               | 07   | Ecology, environment, pollution,     | 22       | judges, crimes, prisons            |  |  |  |
|  |  |  |                               |  | conservation, zoning, land and       | 23<br>24 | License, permits                   |  |  |  |
|  |  |  |                               | 0.0  | water use                            |          | Liquor                             |  |  |  |
|  |  |  |                               | 08   | Education                            | 25       | Manufacturing, distribution and    |  |  |  |
|  |  |  |                               | 09   | Elections, campaigns, voting,        | 26       | services                           |  |  |  |
|  |  |  |                               | 10   | political parties                    | 26       | Natural resources, forest and      |  |  |  |
|  |  |  |                               | 10   | Equal rights, civil rights,          |          | forest products, fisheries, mining |  |  |  |
|  |  |  |                               | 11   | minority affairs                     | 27       | and mining products                |  |  |  |
|  |  |  |                               | 11   | Government, financing,               | 27       | Public lands, parks, recreation    |  |  |  |
|  |  |  |                               |  | taxation, revenue, budget,           | 28       | Social insurance, unemployment     |  |  |  |
|  |  |  |                               | 10   | appropriations, bids, fees, funds    |          | insurance, public assistance,      |  |  |  |
|  |  |  |                               | 12   | Government, county                   | •        | workmen's compensation             |  |  |  |
|  |  |  |                               | 13   | Government, federal                  | 29       | Transportation, highways,          |  |  |  |
|  |  |  |                               | 14   | Government, municipal                |          | streets and roads                  |  |  |  |
|  |  |  |                               | 15   | Government, special districts        | 30       | Utilities, communications,         |  |  |  |
|  |  |  |                               | 16   | Government, state                    |          | televisions, radio, newspaper,     |  |  |  |
|  |  |  |                               |  |                                      |          | power, CATV, gas                   |  |  |  |
|  |  |  |                               |  |                                      | 31       | Other (please specify)             |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               | CERTIFICATION: I hereby certify that the above is a true, complete and |                                      |          |                                    |  |  |  |
| Identify any rule, ratemaking decision, procurement, contract, |  |  |                               |  | correct statement in accordance with | Section  | 67-6624 Idaho Code.                |  |  |  |
| Item   |  |  | or bond lobbyist was support- |  |                                      |          |                                    |  |  |  |
| 5 ing or opposing.   |  |  |                               |  |                                      |          |                                    |  |  |  |
|  | U  | -rr8.  |                               | ł  | Electronically signed                |          | 4/11/2012                          |  |  |  |
| None   | •  |  |                               | 1  | Lobbyist signature                   |          | Date                               |  |  |  |
|  |  |  |                               |  |                                      |          | 2400                               |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |
|  |  |  |                               |  |                                      |          |                                    |  |  |  |