## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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12 APR 05 AM 08:30

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at										
•	-	ermanent busine	ss address			Date p	epared		Period	covered		
James Genetti						4/4/2012				month ending		
	Mancheste	r Pl										
Boise,	ID 83704								(Mo.	) (Day)	(Yr.)	
									3	31	2012	
Item 1	Totals	of all reportal	ble expenditures made of	or incurred by	y Lobbyis	st or by	Lobbyist's Empl	oyer on beha	lf of Lobb	yist's Empl	oyer.	
Reimbu		ving and Travel	*Total Amount for All Employers	Proportional Item 3, at b			outed by each emplo	oyer ( <b>Identify</b>	employers	, under		
	Not Have to be	obbying Activity Reported	All Elliployers	Employe	er No. 1		Employer No. 2	Employe	r No. 3	Employe	er No. 4	
Entertai			40.00									
Food an	d Refreshme	nt	\$_\$0.00	\$_\$0.00		_   \$		\$		\$		
Living Accommodations			\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	_						
		Total	\$ \$0.00	\$_\$0.00	)	_ \$_		\$		\$		
								l				
*When t			are reporting for requires m									
		of each expend of their house	diture of more than one	hundred doll	lars (\$100	J) for a	legislator, other	holder of pul	olic office,	executive	officials and	
Item-	memoer(s)	or their nouse	11010.				Names of	Legislators, P	ublic and E	xecutive Off	icials	
2	Date		Place		Amo	unt		and Household	Members	in Group		
	l Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
						Idaho Association of Health Underwriters						
Who	should file		ny lobbyist registered u	nder Section	No	o. 1	) Box 8102 Boise					
		67	-6617 Idaho Code				7 BOX 6 102 BOISE	10 03/0/ 03	<b>У</b> А			
Filin	g deadline:		orts due within fifteen (1 tivities of the past mont		ne No	o. 2						
ТОІ	BE FILED W	ITH:										
Ben Ysursa					No	o. 3						
			etary of State Box 83720									
		Boise,	ID 83720-0080		No	o. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282								

	Subje	ect matter of proposed legislati	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Subject (from 17, 2	or Ho the L t Code table)	ext matter of proposed legislationse Bill, Resolution or other obbyist was supporting or opposed legislative Ident. Number Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	entify any rule, ratemaking decision, procurement, contract, or bid process, financial services or bond lobbyist was support or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 4/4/2012  Lobbyist signature Date				