| Rev. 11/2011 | LOBBYIST MONTHLY REPORT FORM | | | | | | PageofPage(s) | | | | |
|---|------------------------------------|--|------------|--|---|---------------------------------------|--------------------|-----------------|--------------|--|--|
| State of Ida | ho To Be Filed By: | | | | | | THIS SPACE | E FOR OFFICE US | SE ONLY | | |
| Ben Ysurs Secretary of S | | L-3 LOBBYISTS (Sec. 67-6619) | | | | 12 | 12 APR 13 AM 08:11 | | | | |
| Secretary of | Juic | | | | | | SECRETARY OF STATE | | | | |
| | | | | | | | STAT | E OF ID/ | AHO | | |
| (Type or print clear See instructions at | bottom of page | | | | | | | | | | |
| Lobbyist's name and permanent busine Kathie Garrett | ess address | | | | prepared | | Period | covered | 1. | | |
| 2281 W Trestle Dr | | | | | | month en | ding | | | | |
| Meridian, ID 83646 | | | | | | | (Mo. | 1 | (Yr.) | | |
| Item | | | | | | | 3 | 31 | 2012 | | |
| 1 Totals of all reporta | ble expenditures made o | | - | - | | - | | | yer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| Do Not Have to be Reported | An Employers | Employer No. | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Entertainment Food and Refreshment | \$ \$0.00 | \$_\$0.00 | | \$ | \$ \$0.00 | \$ \$0.00 | | \$ | | | |
| Living Accommodations | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | | Ψ | | | |
| Advertising | \$0.00 | \$0.00 | | | \$0.00 | \$0.00 | | | | | |
| Travel | \$302.40 | \$100.80 | | _ | \$100.80 | \$100.80 |) | | | | |
| Telephone | \$31.05 | \$10.35 | | _ | \$10.35 | | | | | | |
| Other Expenses or Services | \$25.08 | \$8.36 | 6 | | \$8.36 | \$8.36 | | | | | |
| Total \$_\$358.53 | | \$_\$119.51 | | \$ | \$119.51 | <u>\$ \$119.51</u> | 19.51 \$ | | | | |
| *When the number of employers you | are reporting for requires m | nultiple L-2 fo | orms to b | be filed a | total amount for all e | employers should | l be entere | ed on Page 1. | | | |
| The totals of each expendence member(s) of their house | | hundred do | llars (\$1 | 100) foi | r a legislator, other | holder of publ | ic office | , executive o | fficials and | | |
| 2 Date | Place | | | Amount Names of Legislat | | f Legislators, Pul and Household N | | | cials | | |
| Date | Thee | | | mount | | and Household I | wiennoers | in Group | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Continued on attached page(s) INSTRUCTIONS | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | |
| | | | | | Advocates for Addi | ction Councelin | a and Tr | eatment AAC | CI-Idaho | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | Advocates for Addiction Counceling and Treatment AACI-Idaho No. 1 1305 2nd St S Ste 201 Nampa ID 83651 USA | | | | | | | |
| | | 15) davis - f 1 | ha | | Idaho Academy of | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | No. 2 777 N Raymond St Ste 100 Boise ID 83704 USA | | | | | | |
| TO BE FILED WITH: | | | | | Partners in Crisis | | | | | | |
| Ben Ysursa Secretary of State | | | | No. 3 2281 W Trestle Dr Meridian ID 83646 USA | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 | | | | No. 4 | | | | | | | |
| Phone: (208) 334- | 2852 Fax: (208) 334-2 | 2282 | | | | | | | | | |

| Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|
| Item 4 Subject (from t 17, 3 | or House Bill, Resolution or ot the Lobbyist was supporting or Code Bill, Resolution or Othe able) Legislative Ident. Numb | er legislative activity in which opposing. Appropriation Bill Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, special districts Government, state | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Mental health, substance use disorder | | | | |
| Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. 16-0309-1104, 16-0210-1105 | | | - | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/12/2012 Lobbyist signature Date | | | | | | |
| bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | - | correct statement in accordance with | | 67-6624 Idaho Code. | | | | |