Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

12 APR 23 AM 11:52

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist		ermanent busines	ss address			Date p	repared		Period	covered		
Leon [Duce S Vista Ave	ے				4/20)/2012			month e	nding	
	ID 83705	-							(Mo.	.) (Day)	(Yr.)	
									3	31	2012	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	ist or b	/ Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.	
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportional Item 3, at 1			buted by each emplo	oyer (Identify er	nployers	s, under		
	Not Have to be		r	Employ	yer No. 1		Employer No. 2	Employer N	No. 3	Employ	er No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$_		\$		\$		
Living Accommodations			\$0.00	\$0.00	0	_ _		-		_		
Advertising			\$0.00	\$0.00		_ _						
Travel			\$0.00	\$0.00		_						
Telepho	ne		\$0.00	\$0.00		_ -						
Other Expenses or Services		\$0.00	\$0.00		_ _							
		Total	\$_\$0.00	\$_\$0.00	0	\$_		\$		\$		
*When t	he number of o	employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	filed a t	otal amount for all e	mployers should	be entere	ed on Page 1.		
	The totals of	of each expend	liture of more than one									
Item- member(s) of their house			nold.			Names of Legislat			ors, Public and Executive Officials			
	Date		Place		Am	nount		and Household N	Iembers	in Group		
	ا Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Er	mployer(s) Name(s) and Address(es)				
						Α	ssociation of Idah	o Cities				
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section	ı l	No. 1	100 S Vista Ave S	te 310 Boise ID	83705 (USA		
Filin	ng deadline:		orts due within fifteen (1 tivities of the past mont		he N	No. 2						
ТОІ	BE FILED W	В	en Ysursa		N	No. 3						
PO			retary of State D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2282		1	No. 4						

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from	the L	Bill, Resolution or other obbyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 4/20/2012 Lobbyist signature Date						