Rev. 11/2011 LOBBYIST MONTHE													
PAT	SEAL	State of Idaho To Be Filed By:							THIS SPACE FOR OFFICE USE ONLY				
CT CT				L-3	LOB	BYISTS		12	APR 1	3 PM 0	4:50		
HESI		Ben Ysursa Secretary of S		L-3	(Sec.	67-6619	))	SE	SECRETARY OF S				
ATE	TOT .	Secretary of S						5	STATE	OF IDA	HO		
		(Type or print clear											
Lobbyis	t's name ar	See instructions at ind permanent busines				Date p	repared		Period c	overed			
	Camer					3/23/2012 month endi							
	ox 1703 , ID 837								(Mo.)	(Day)	(Yr.)		
	,								3	31	2012		
Item	1												
1		-	ole expenditures made o		-			-	-		yer.		
Reimbu	ursed Person	f Expenditure al Living and Travel	*Total Amount for	Proportion Item 3, at			outed by each empl	oyer (Identify e	employers,	under			
		to Lobbying Activity to be Reported	All Employers	Employ	yer No. 1	1	Employer No. 2	Employer	No. 3	3 Employer No. 4			
Entertai Food ar	inment nd Refres	hment	\$ \$212.61	\$ \$0.00		s	\$0.00	\$ \$70.83		\$ \$41.78			
	Accomm		\$0.00	\$ <u>\$0.00</u> \$0.00			\$0.00	\$ \$70.85		\$0.00			
Adverti		odutions	\$0.00	\$0.0			\$0.00	\$0.00		\$0.00			
Travel	lonig		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00			
Telepho	one		\$0.00	\$0.00			\$0.00	\$0.00		\$0.00			
-		or Services	\$0.00	\$0.00			\$0.00	\$0.00		\$0.00			
		Total	\$_\$212.61	\$_\$0.0	0	\$	\$0.00	\$ \$70.83		\$_\$41.78	3		
*When	tha numba	r of employers you a	 ire reporting for requires m	 ultiple L 2 fc	orms to b	 he filed a to	tal amount for all a	 mployers should	   be entered	l on Page 1			
when			liture of more than one	-						-	fficials and		
Item-	membe	r(s) of their house	hold.		1		Namas a	f Legislators, Pu	blic and Ex	vagutiva Office	viala		
2	Date		Place		A	mount		Members in					
	Continued	on attached page(s)			<u> </u>	T.							
INSTRUCTIONS						Item       Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Amalgamated Sugar Company No. 1 1951 S Saturn Way Ste 100 Boise ID 83709 USA							
												AREVA NC LLC	
						Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						$^{\rm No.2}$ $$ 4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA	
TO BE FILED WITH:						Associated General Contractors of Idaho							
Ben Ysursa						No. 3 1649 W Shoreline Dr Boise ID 83702 USA							
Secretary of State PO Box 83720						Asurion LLC							
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 204 S Monroe St Tallahassee FL 32301 USA						
	1 Holle. (200) 337-2032 1 dx. (200) 337-2202												

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
Item		House Bill, Resolution or other legislative activity in which								
4		Lobbyist was supporting or opposing.			Subject	Code	Subject			
		,	6	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number					farming, and livestock		and controlled substances, health			
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
	,	H.B. 464, S.B. 1356			and sports	18	Higher education			
		S.B. 1313, H.B. 689		03	Banking, finance, credit and	19	Housing, construction, codes			
		H.B. 649		0.5	investments	20	Insurance (excluding health			
				04	Children, minors, youth,	20	insurance)			
					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	25	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	2)	streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state	20	televisions, radio, newspaper,			
				,		power, CATV, gas				
					31	Other (please specify)				
							· (f			
					CERTIFICATION: I hereby certify the	hat the a	hove is a true complete and			
				correct statement in accordance with						
Item Identify any rule, ratemaking decision, procurement, contract,				soffeet statement in decordance with	occuon	67 002 Filling Couc.				
5			s or bond lobbyist was support-							
-	ing or	opposing.			Electronically signed		3/23/2012			
Potential Health Care Exchange - Bill not printed					Electronically signed					
r otoman nearth oare Exchange - bill not prifited					Lobbyist signature		Date			

## Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$100.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Blue Cross of Idaho	PO Box 7408 Boise ID 83707 USA
No.6	Caterpillar Corporation	515 King St Ste 300 Alexandria VA 22314 USA
No.7	Clear Springs Foods Inc	PO Box 712 Buhl ID 83316 USA
No.8	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.9	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.10	Moneytree Inc on behalf of Multi-States	515 King St Alexandria VA 22314 USA
No.11	National Tobacco Company	5201 Interchange Wy Louisville KY 40229 USA
No.12	Northwest Grocery Association	8565 SW Salish Ln Ste 100 Wilsonville OR 97070 l
No.13	Two Jinn Corporation (Aladdin Bail Bonds)	1959 Palomar Oaks Wy Ste 200 Carlsbad CA 9201
No.14	United Health Group	2390 E Camelback Rd Ste 300 Phoenix AZ 85016
No.15	US Ecology Corporation	300 E Mallard Boise ID 83706 USA
No.16	Verizon Wireless thru Multistate Associates	515 King St Ste 230 Alexandria VA 22314 USA

Rev. 11/	LOBBYIST MONTH						EPO	RT FORM	E	PageofPage(s)			
199 199	and the second s	State of Idal	10 ·	To Be Filed By:					THIS S	P	NCTER		
		Ben Ysursa Secretary of St	L L	L-3 LOBE (Sec. (				:				DOI []	
		Secretary of S			_			<b>-</b>		2 MAR	23	PH 1:35	
		(Type or print clear See instructions at							14 A	STATE	ĒÛi	IDAHO	
Lobbyis	t's name a	nd permanent busines			_	D	ate prep	ared		Pe	riod c	overed	
-	/ Came									•	С	month ending	
	lox 170						3/21/12			: (Mo.) (Day) (Yr.)			
BOISE	e, ID 83	5701									1	1 12	
Item								abbuietle Encolo		habelf of I			
1		-	ble expenditures made or		_	-		ed by each emplo	-				
Reimb	ursed Perso	f Expenditure nal Living and Travel	*Total Amount for	Item 3, at l				co by cach emplo	yei (100	entity entipic	uyers,	UNGEL	
		g to Lobbying Activity to be Reported	All Employers	Employ	ver No.	1 Employer No. 2		Em	pioyer No. 3	3	Employer No. 4		
Enterta	inment												
Food a	nd Refres	shment	\$	\$	0.	00	\$		\$			\$	
Living	Accomm	odations		·	-						—		
Adverti	sing												
Travel												•	
Telepho													
Other E	Expenses	or Services											
		Total	\$0.00	\$	0.	.00	\$	0.00	\$	0	.00	s0.00	
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* when			re reporting for requires multiture of more than one			_							
Item-		er(s) of their house					—						
2	Date	:	Place		Amount					sehold Mem		xecutive Officials n Group	
												•	
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	Continued	on attached page(s)											
	INSTRUCTIONS					Item Employer(s) Name(s) and Address(es)						ldress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					1	No.	I	lliburton 07 City West	Blvd.	(4-1325)	B) H	ouston, TX	
Fili	ng deadl		rts due within fifteen (1 ivities of the past month		he	No.	2						
то	BE FILE	D WITH:											
	Ben Ysursa					No.	3						
	Secretary of State PO Box 83720											·····	
Boise, ID 83720-0080							4						

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LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Senate Item or House Bill, Resolution or other legislative activity in which 4 the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs 01 Agriculture, horticulture, 17 Bill, Resolution or Other Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number 02 Amusements, games, athletics insurance, hospitals and sports 18 Higher education 03 Banking, finance, credit and 19 Housing, construction, codes investments 20 Insurance (excluding health Children, minors, youth, 04 insurance) senior citizens 21 Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs 06 22 Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits water use 24 Liquor 08 Education 25 Manufacturing, distribution and 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and 10 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products 11 Government, financing, 27 Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, 28 appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal 13 29 Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, 16. Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)\_ CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, Item bid or bid process, financial services or bond lobbyist was support-5 ing or opposing. Lobbyist's Signature