Rev. 11/2	2011		LOBBYIST MONTHLY REPORT FORM						PageofPage(s)			
EAT !	SEAL	State of Idal	To Be Filed By:					THIS SPAC	E FOR OFFICE USI	E ONLY		
THE	OF 101	Ben Ysursa Secretary of State					3YISTS 67-6619)		12 FEB 15 PM 03:54 SECRETARY OF STATE			
			L			STATE OF IDAH						
		(Type or print clear	ly in black ink)									
Lobbyist	's name ar	See instructions at				Date	e prepared		Period	l covered		
James	s Yu	-				2/1	15/2012			month end	ling	
	Hampde sda, M[en Ln D 20814							(Mc	b.) (Day)	(Yr.)	
									1	31	2012	
Item 1	To	otals of all reportal	ble expenditures made of	or incurred by	y Lobb	yist or l	by Lobbyist's Emp	ployer on	behalf of Lobl	byist's Employ	yer.	
Ca Reimbu	rsed Persor	Expenditure al Living and Travel	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported				Employer No.		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$_\$0.00	\$\$0.00		\$	5	\$		\$		
Living Accommodations			\$0.00	\$0.00		_		_				
Advertising			\$0.00	\$0.00		-				-		
Travel			\$0.00	\$0.00						-		
Telephone			\$0.00 \$0.00	<u>\$0.00</u>		-						
	xpenses (or Services)			_				
		Total	\$_\$0.00	\$ \$0.00)	\$	§	_ \$		\$		
*When t			are reporting for requires n	-						-		
Térrer		als of each expend r(s) of their house	liture of more than one hold.	hundred dol	llars (\$	100) for	r a legislator, othe	r holder o	f public office	e, executive of	fficials and	
2 Date									ors, Public and Executive Officials schold Members in Group			
								unu mous		in oroup		
	Continued	on attached page(s)				Item						
INSTRUCTIONS						3	1	Employer(s) Name(s) and A	Address(es)		
Who) should	file this form: A	ny lobbyist registered u	nder Section		No. 1	AREVA Inc					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						4800 Hampden Ln Ste 1100 Bethesda MD 20814 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.					he	No. 2						
TO I	BE FILE	D WITH:										
Ben Ysursa Secretary of State						No. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				2282		No. 4						
L												

	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
	· · · · · · · · · · · · · · · · · · ·		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/15/2012 Lobbyist signature Date					