Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

12 FEB 22 PM 01:24

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	260	msu uctions at	bottom of page									
•	-	ermanent busine	ss address			-	epared		Period	covered		
	Willer				:	2/22/	2012			month ending		
	NW Von I	Neumann D	r									
beave	non, ok s	7006							(Mo.) (Day) (Yr	.)	
									1	31 20	2	
Item 1	Totals	of all reportal	ole expenditures made o	-	-	-		-				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		1 7	Employer	No. 1	E	Employer No. 2	Employer N	o. 3	Employer No. 4		
Entertai Food an	nment d Refreshme	ent	\$_\$0.00	\$_\$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertis	sing		\$0.00	\$0.00								
Γravel			\$0.00	\$0.00							_	
Геlерhо	ne		\$0.00	\$0.00								
Other E	xpenses or S	ervices	\$0.00	\$0.00								
		Total	\$_\$0.00	\$ \$0.00		\$		\$		\$	=	
*When t			re reporting for requires m								—.	
_		of their house	liture of more than one hold.	nundred dollar	rs (\$100)	ior a	legislator, otner	noider of public	с оппсе,	executive officials	and	
Item-					A 0.11m					xecutive Officials		
	Date		Place		Amoun	ıı		and Household M	embers i	in Group	—	
	Continued on a	ttached page(s)										
		INST	RUCTIONS			em 3	Eı	nployer(s) Name(s) and A	ddress(es)		
						Frontier Communications						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No.	No. 1 20575 NW Von Neumann Dr Beaverton OR 97006 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
101	LILLD W	В	en Ysursa		No. 3	No. 3						
			etary of State Box 83720									
	Dla c	Boise,	ID 83720-0080			No. 4						
	Pnon	e. (208) 334-2	852 Fax: (208) 334-2	<u> </u>								

Item		ct matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 Subject (from	the L	Bill, Resolution or other bibyist was supporting or opposite by Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, rederal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	bid or	y any rule, ratemaking decisi bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/22/2012 Lobbyist signature Date					