

Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

12 FEB 21 PM 1:04

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address <i>Terry N. Whitney 1223 20th St. NW Suite 600 Washington, DC. 20036</i> | Date prepared <i>2/15/12</i> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>1 31 12</i> |
|--|---------------------------------|---|

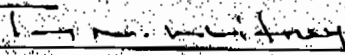
| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer. (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ <u>0</u> | \$ <u>0</u> | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|--|-------|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| | |
|---|--|
| <p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 1 <i>College Board 2691 Spruce St. Denver CO 80238-4425</i> |
| | No. 2 |
| | No. 3 |
| No. 4 | |

| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|---------------------------|--|--|--|---|-----------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject | Code | Subject | |
| 08 | | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | |
| 18 | | | 02 | Amusements, games, athletics and sports | 18 | Higher education | |
| | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | |
| | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | |
| | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits | |
| | | | 08 | Education | 24 | Liquor | |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation | |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads | |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ | |
| | | | 16 | Government, state | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| | | |  Lobbyist signature | | 2/15/12 Date | | |