Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page								
•		ermanent busines	ss address			Date pr	epared		Period	covered	
	er Wheele	r				2/1/2	2012		l [month ending	
	River St								ן נ		
Boise,	ID 83702								(Mo.) (Day) (Yr.)
									1	31 2	012
Item 1	Totals	of all reportat	ole expenditures made o	or incurred by	Lobbyis	t or by	Lobbyist's Empl	oyer on behalf o	f Lobb	yist's Employer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	nment										
Food and Refreshment			\$_\$0.00	\$_\$0.00		_ \$		\$		\$	
Living Accommodations			\$0.00	\$0.00		_					
Advertising			\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00		_					
Telephone			\$0.00	\$0.00		_					
Other E	xpenses or S	ervices	\$0.00	\$0.00		_					
		Total	\$_\$0.00	\$ \$0.00		_ \$_		\$		\$	
*When t			re reporting for requires m								
		of each expend of their housel	liture of more than one	hundred dolla	ırs (\$100)) for a	legislator, other	holder of public	office,	executive offici	als and
Item-	member(s)	of their nouse	HOIG.				Names of Legislators, Public and Executive Officials				
2	Date		Place		Amou	unt					
П	Continued on a	ttached page(s)									
INSTRUCTIONS					1	Item 3	Eı	Employer(s) Name(s) and Address(es)			
		11101				Co	mmunity Transp	ortation Associat	ion of I	daho	
Who	should file			nder Section	No). 1					
Filin	g deadline:				No	0. 2					
TO I	BE FILED W	/ITH:									
					No	. 3					
		INSTRUCTIONS INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Community Transportation Association of Idaho No. 1 913 W River St Ste 440 Boise ID 83702 USA No. 2									
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2282							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/1/2012						