Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB 10 AM 11:02

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		instructions at									
Lobbyist's name and permanent business address						Date prepared			Period covered		
Corey Surber 1055 N Curtis Rd						2/10/2012			month ending		
		d									
Boise,	ID 83706								(Mo.)	(Day)	(Yr.)
									1	31	2012
Item 1	Totals	of all reportal	ole expenditures made o	r incurred b	y Lobbyi	ist or b	y Lobbyist's Empl	oyer on behal	f of Lobb	yist's Empl	oyer.
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportiona Item 3, at 1			buted by each empl	oyer (Identify	employers	, under	
	Not Have to be	obbying Activity Reported	All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai	nment										
Food an	d Refreshme	nt	\$_\$1,180.11	\$_\$1,180.11_		\$_		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		_ _					
Advertising			\$0.00	\$0.00		_ _					
Travel			\$50.00	\$50.00		_ _					
Telephone			\$0.00	\$0.00		_ _					
Other Expenses or Services			\$0.00	\$0.00							
		Total	\$_\$1,230.11	\$_\$1,23	30.11	\$_		\$		\$	
*When t			are reporting for requires m								officials and
T4	The totals of each expenditure of more than one hundred dollars (member(s) of their household.						a legislator, other	noider of pub	ne omce,	executive	officials and
Item-									slators, Public and Executive Officials		
	Date		Place		Am	ount		and Household	Members i	n Group	
\Box	l Continued on a	ttached page(s)									
INSTRUCTIONS						Item	Fi	Employer(s) Name(s) and Address(es)			
Who	should file	this form: Aı	ny lobbyist registered ur	nder Section	N	No. 1	aint Alphonsus He				
		67	-6617 Idaho Code		\vdash	1	055 N Curtis Rd B	oise ID 83706	USA		
Filin	g deadline:		orts due within fifteen (1 tivities of the past month		he N	No. 2					
тот	BE FILED W	/ITH:									
		В	en Ysursa		N	No. 3					
			etary of State Box 83720								
		Boise,	ID 83720-0080		N	No. 4					
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	282							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
4 01 11	Bill, Resolution or other obbyist was supporting or opposite the properties of the p	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/10/2012					