## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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12 FEB 24 AM 11:55

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T 11 1 .		msu uctions at	1 0			ID.	1		D : 1															
Lobbyist's name and permanent business address						Date prepared			Period covered															
George Sova 176 N Moraine Ave						2/2	23/2012			month er	nding													
Eagle, ID 83616									2.1		(37.)													
Lagio	100010								(Mo.		(Yr.)													
									1	31	2012													
Item 1	Totals	of all reportal	ole expenditures made of	or incurred b	y Lobby	yist or	by Lobbyist's Empl	loyer on behalf o	f Lobb	yist's Emplo	oyer.													
Reimbu	tegory of Expursed Personal Li	ving and Travel	*Total Amount for All Employers	Proportional Item 3, at			tributed by each empl .)	oyer ( <b>Identify em</b>	ployers	s, under														
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported			All Elliployers	Employer No. 1		l	Employer No. 2	Employer No. 3 Employ		Employe	er No. 4													
Entertai																								
Food and Refreshment			\$_\$0.00	\$_\$0.00		5	S	. \$		\$														
Living Accommodations			\$0.00	\$0.00		-		_																
Adverti	sing		\$0.00	\$0.00		-		-																
Travel			\$0.00	\$0.00	0	-		_																
Telepho	ne		\$0.00	\$0.00																				
Other Expenses or Services			\$0.00	\$0.00																				
		Total	\$_\$0.00	\$ \$0.00	0		<b>S</b>	\$		\$														
45571		,		1::1 1 2 6		61.1																		
*When t			re reporting for requires m								officials and													
<b>.</b> .	The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive offici member(s) of their household.									officials and														
nem-						Names of Legislators, Public and Executive Officials																		
	2 Date Place		Place			mount		and Household Members in Group																
	Continued on a	ttached page(s)																						
INSTRUCTIONS						Item 3	ı Eı	Employer(s) Name(s) and Address(es)																
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Conference of Seventh-day Adventist No. 1 7777 Fairview Ave Boise ID 83703 USA																		
													<b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
													TO DE EII EN WITH.											
TO BE FILED WITH:  Ben Ysursa																								
Secretary of State																								
PO Box 83720																								
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4																		
		, ,	( : : / : - : -																					

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
Item	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
4		obbyist was supporting or opp	•	Code	Subject	Code	Subject		
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	]	farming, and livestock		and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
5					and sports	18	Higher education		
5				03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
				04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
				05	Church and religion		collective bargaining		
				06	Consumer affairs	22	Law enforcement, courts,		
				07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
				0.0	water use	24	Liquor		
				08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
				10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
				10	minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
				11	taxation, revenue, budget,	28	Social insurance, unemployment		
					appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state		televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				1	CERTIFICATION: I hereby certify to				
	Identif	fy any rule, ratemaking decision	on, procurement, contract	7 '	correct statement in accordance with	Section	67-6624 <b>Idaho Code.</b>		
Item			s or bond lobbyist was support	-					
5	1	opposing.	o or cond receyist was support						
-	1 8 31	. I. I		+	Electronically signed		2/23/2012		
				i	Lobbyist signature		Date		
					- 0				