Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

12 FEB 14 AM 11:40

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

T 11 ' 4		instructions at				ID-4-			In : 1	,		
Lobbyist's name and permanent business address Renee Sinclair 13619 Mukilteo Speedway						Date prepared 2/14/2012			Period covered month ending			
Lynnwood, WA 98087									(Mo	.) (Day)	(Yr.)	
									1	31	2012	
Item 1	Totals	of all reportal	ole expenditures made o	or incurred b	y Lobby	yist or l	y Lobbyist's Empl	loyer on behalf	of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportiona Item 3, at			ributed by each empl	oyer (Identify en	nployer	s, under		
			1 7	Employer No. 1			Employer No. 2	Employer No. 3		Employ	Employer No. 4	
Entertainment Food and Refreshment			\$_\$0.00	\$ \$0.00		\$		\$		\$		
Living Accommodations			\$0.00	\$0.00		_						
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00		-						
Telephone			\$0.00	\$0.00		_						
Other Expenses or Services			\$0.00	\$0.00		-						
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$		
*When t	the number of o	employers you a	re reporting for requires m	ultiple L-2 fo	orms to be	e filed a	total amount for all e	mployers should	be enter	' ed on Page 1.		
			liture of more than one	hundred do	llars (\$1	100) for	a legislator, other	holder of public	c office	, executive	officials and	
Item-						Names of Legislators, Public and Executive Officials						
2 Date		Place			nount		and Household Members in Group					
	Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Apple Inc No. 1 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA No. 2						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

T4			ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION					
Item 4 Subject (from	the L	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5	I hid or hid process financial services or hand labbuist was support				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/14/2012 Lobbyist signature Date				