Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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12 FEB 02 AM 10:52

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at	1 0										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Shelley Shannon PO Box 8867							012	month ending					
Boise, ID 83707									(Mo.)) (Day)	(Yr.)		
,									1 .	1	2012		
									1	31	2012		
Item 1	Totals	of all reportal	ole expenditures made o	or incurred by I	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.		
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			r	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		. \$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00		.							
Advertis	sing		\$0.00	\$0.00		.							
Travel			\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00		.							
Other E	xpenses or S	ervices	\$0.00	\$0.00									
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$			
*When t			re reporting for requires m										
T4	The totals of each expenditure of more than one hundred dollars (member(s) of their household.) 101 a	legistator, other	noider of public	c office,	executive	officials and		
Item-	Diago			Am					ators, Public and Executive Officials				
Date Date			Place		Amoun		and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						tem 3	Eı	Employer(s) Name(s) and Address(es)					
						Idaho Health Facilities Authority							
						No. 1 PO Box 8867 Boise ID 83707 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
•													
TO BE FILED WITH: Ben Ysursa							No. 3						
Secretary of State													
PO Box 83720						4							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

-	Subie	ect matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
					EEGISEIII VE SCE	olc i				
4	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject				
	l the L	obbyist was supporting or opp	posing.		Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number			01	farming, and livestock	17	and controlled substances, health				
(from table) Legislative Ident. Number and Section Number				02	Amusements, games, athletics		insurance, hospitals			
				- 02	and sports	18	Higher education			
3,11,	12,1			03	Banking, finance, credit and	19	Housing, construction, codes			
5,17				03	investments	20	Insurance (excluding health			
,				04	Children, minors, youth,	20	insurance)			
				04	senior citizens	21	Labor, salaries and wages,			
				05	Church and religion	21	collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	22	judges, crimes, prisons			
				07	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,	20	forest products, fisheries, mining			
				10	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds	20	insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal	27	streets and roads			
				15	Government, municipal Government, special districts	30	Utilities, communications,			
				16	Government, state	30	televisions, radio, newspaper,			
				10	Government, state		power, CATV, gas			
						31	Other (please specify)			
						31	Other (pieuse speeny)			
					CERTIFIC ATION. I housely contify that the above is a true complete and					
				1	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .					
Item		y any rule, ratemaking decision			correct statement in accordance with	Section	07-0024 Idano Code.			
5	bid or	bid process, financial services	s or bond lobbyist was support-							
3	ing or	opposing.					0/0/0040			
	1			_	Electronically signed		2/2/2012			
N/A				1	Lobbyist signature		Date			