## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

(Sec. 67-6619)

LOBBYISTS

\_of\_\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

12 FEB 13 PM 1:00

STATE OF IDAHO (Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Peter J Richardson 515 N 27th Street 02,08,12 (Day) (Mo.) (Yr.) Boise ID 83702 Jan 31 2012 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Industrial Customers of Idaho Power Who should file this form: Any lobbyist registered under Section PO Box 7218, Boise, ID 83707 67-6617 Idaho Code Exergy Development Group of Idaho, LLC Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 802 W Bannock, Ste 1200, Boise, ID 83702 month for activities of the past month. TO BE FILED WITH: NW & Intermountain Power Producers Coalition No. 3 Ben Ysursa 1117 Minor Ave., Ste 300, Seattle, WA 98101 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
ltem			legislative activity in which					
4	the Lo	obbyist was supporting or opp	posing.		Subject		Subject	
				01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health	
(from	iable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
	ł		1	1	and sports	18	Higher education	
	}			03	Banking, finance, credit and	19	Housing, construction, codes	
	- 1			1	investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
	1			1	senior citizens	21	Labor, salaries and wages,	
			1	05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
	İ			07	Ecology, environment, pollution,		judges, crimes, prisons	
			[		conservation, zoning, land and	23	License, permits	
	ĺ				water use	24	Liquor	
			J	08	Education	25	Manufacturing, distribution and	
	[			09	Elections, campaigns, voting,		services	
			ĺ	ĺ	political parties	26	Natural resources, forest and	
	J		ĺ	10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
	J			11	Government, financing,	27	Public lands, parks, recreation	
			[		taxation, revenue, budget,	28	Social insurance, unemployment	
	ſ			[	appropriations, bids, fees, funds		insurance, public assistance,	
			]	12	Government, county		workmen's compensation	
	[			13	Government, federal	29	Transportation, highways,	
			(	14	Government, municipal		streets and roads	
	Į			15	Government, special districts	30	Utilities, communications,	
	ĺ			16	Government, state	•	televisions, radio, newspaper,	
	- 1		1		30.01.21.11.1		power, CATV, gas	
	[			J		31	Other (please specify)	
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					OPPOTECATION. I		Name of the Association and	
					CERTIFICATION: I hereby certify			
Itam	Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			1 '	correct statement in accordance with	_		
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				1.	9) 20 (/- Man	Jan 1	2.8.12	
				Lobbyist signature		Date		
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