## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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12 FEB -8 PM 3: 03

CTATE OF IDAYO

See instructions at bottom of page								STATE OF IDAHO						
Lobbyist's name and permanent business address							D	Date prepared Period covered						
Kenneth R. McClure GIVENS PURSLEY LLP								2/6/12				month ending		
PO Box 2720 Boise, Idaho 83701-2720									2/0/12		(Mo.)	(Day)	(Yr.)	
Boise	, Idano 83	701-2720									1	31	2012	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of									•	yer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportion Item 3, at			s contributed by each employer (Identify employers, under page.)						
Do Not Have to be Reported					Emplo	yer No. 1		E	Employer No. 2	Employ	er No. 3	lo. 3 Employer N		
Entertainment Food and Refreshment			\$	0.00	\$	0.0	00	\$_	85.00	\$	0.00	\$	0.00	
Living A	Accommodat	ions		0.00		0.	00		0.00		0.00		0.00	
Adverti:	sing			0.00		0.	00		0.00		0.00		0.00	
Travel				0.00		0.	00		0.00		0.00		0.00	
Telephone				0.00		0.	00		0.00		0.00		0.00	
Other Expenses or Services				0.00		0.	00		0.00		0.00		0.00	
		Total	\$	0.00	s	0.	00	<b>\$</b>	85.00	\$	0.00	\$	0.00	
*When the number of employers you are reporting for requires multiple L-2 forms to  The totals of each expenditure of more than one hundred dollars (\$\frac{1}{2}\$ member(s) of their household.  Place					ollars (\$		for a	legislator, other	holder of p		executive o			
None None				~						and Trouseno	na memoers	ПОТОМР		
$\Box$	Continued on a	ttached page(s)												
			RUCTION	IS				m 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						n	No.	Idaho Society of CPAs PO Box 2896 Boise ID 83701						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						the	No. 2	Idaho Telecom Alliance PO Box 1638 Boise ID 86701						
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No. 3	Lactalis American Group Inc. 950 Third Ave New York NY 10022						
PO Box 83720 Boise, ID 83720-0080							No. 4							

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other legislative activity in which			22010EATT E 0000ECT IDEATT INTOATTON							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
Subject Code (from table)		Bill, Resolution or Other Legislative Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals				
(HOIII	idore)	Esgistative ractit. Frances	und Section Planter	. 02	and sports	18	Higher education				
11	ı	H0355		03	Banking, finance, credit and	19	Housing, construction, codes				
		(Empl#1)		05	investments	20	Insurance (excluding health				
	ĺ	(Empire 1)		04	Children, minors, youth,		insurance)				
	- 1				senior citizens	21	Labor, salaries and wages,				
	ĺ			05	Church and religion		collective bargaining				
	ĺ			06	Consumer affairs	22	Law enforcement, courts,				
	ı			07	Ecology, environment, pollution,		judges, crimes, prisons				
				]	conservation, zoning, land and	23	License, permits				
	ľ				water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,	26	services				
	1			10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining				
	1			10	minority affairs		and mining products				
				111	Government, financing,	27	Public lands, parks, recreation				
	l			1	taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				]			power, CATV, gas				
						31	Other (please specify)				
					CERTIFICATION: I hereby certify						
	Identif	y any rule, ratemaking decision	on procurement contract	1 '	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support-								
5		opposing.	,		KRW:CL		9/7/17				
				1 .	/ www-ca	-0/1/					
		None		] 1	Lobbyist signature		Date				

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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Page 1 of 2 Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO						
Lobbyist's name and permanent business address						Da	te pre	epared	Period	Period covered			
Kenneth R. McClure							2/6/12			month ending			
GIVENS PURSLEY LLP										(Mo.	) (1	Day) (Yr.)	
PO Box 2720 Boise, Idaho 83701-2720										` .	1	1	
	, , , , , , , , , , , , , , , , , , , ,									1		31 2012	
Item 1	Totals	of all reportal	ole expenditures made or	incurred b	y Lobby	ist o	r by	Lobbyist's Emplo	yer on b	ehalf of Lobb	yist's E	Employer.	
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for	Proportional Item 3, at 1				uted by each emplo	yer (Ide	ntify employers	, under		
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Em	ployer No. 4		
Entertai	nment		0.00					0.00		00.00		070.70	
Food an	d Refreshme	ent	\$0.00	\$	0.0		\$	0.00	\$	68.33	\$	270.78	
Living A	Accommodat	ions	0.00		0.0			0.00		0.00		0.00	
Adverti	sing		0.00		0.0	00		0.00		0.00		0.00	
Travel			0.00		0.0	00		0.00		0.00		0.00	
Telepho	ne		0.00		0.0	00		0.00		0.00		0.00	
-	xpenses or S	ervices	0.00		0.0	00		0.00		0.00		0.00	
			0.00			,		0.00		68.33		270.78	
		Total	\$0.00	<b>\$</b>	0.0	<u>-</u>	\$	0.00	\$		S	270.78	
*When t	he number of	emplovers vou a	re reporting for requires mu	' ultiple L-2 fo	orms to be	i filed	a tot	al amount for all er	nplovers	should be entere	ed on Pa	age 1.	
	The totals	of each expend	diture of more than one l										
Item-	Item-					Names of Legislators, Public and Executive Officials							
2	2 Date Place		An	nount									
	None												
	Continued on a	 attached page(s)											
			TRUCTIONS			lte 3		Employer(s) Name(s) and Address(es)			es)		
				_				nhouser Buse	h Com	nonico			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Anheuser-Busch Companies One Busch Place St. Louis MO 63118					8		
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 Hewlett-Packard Company Ste 1300N 1331 Pennsylvania Ave NW Washington DC 20004							
ТО	TO BE FILED WITH:							daho Liability I	Reform	Coalition			
	Ben Ysursa							O Box 1286					
	Secretary of State PO Box 83720												
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4 Idaho Medical Association 305 W Jefferson St. Boise ID 83702					

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION							
Item 4		ouse Bill, Resolution or other obbyist was supporting or opp			Subject		Subject					
Subject (from	t Code	Bill, Resolution or Other Legislative Ident. Number  None	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 5	bid or	ry any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, s or bond lobbyist was support-	† '	CERTIFICATION: I hereby certify correct statement in accordance with	Section						
		None			Lobbyist signature		Date					