Rov. 11/2011



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB 23 AM 7: 39

STATE OF IDAHO

	(Ty	pe or print clear	ly in black t	nk)											
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared				Period covered				
Kate McCaslin, Inland Pacific Associated Builders &												month ending			
Contr			Feb. 22, 2012			(Mo	,) (Day) (Yr.)							
12310 E. Mirabeau Parkway, Suite 100 Spokane Valley, WA 99216											01	31	2012		
Item 1	Totals	of all reportal	ole expend	itures made o					Lobbyist's Emple				oloyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				Amount for imployers	Item 3, at bottom of			nts contributed by each emplo f page.) Employer No. 2		Employer No. 3					
	Do Not Have to be Reported					Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
	Entertainment Food and Refreshment		\$69.50		\$69.5		50	s_		_ s		s			
Living A	Accommodat	tions													
Adverti	sing					_		 							
Travel			284.40		l	284.40				·		.			
Telepho	ne				<u> </u>										
Other Expenses or Services										l					
		Total	s	353.90	s	353.9	90	s	0.00	s	0.00	s	0.00		
			l		l			I		l		1			
*When t									tal amount for all en legislator, other						
.		of their house		ore toan one	nunarea ao	THIS (\$1	100)	IOL H	legislator, other	noider of b	ublic onice	, executive	Olucinia and		
item- 2	Jiem-									slators, Public and Executive Officials Iousehold Mombers in Group					
	2 Date				0.0				anu nouseik	na momocis	in Group				
	Continued on a	ttached page(s)				<u> </u>									
	INSTRUCTIONS						Ite 3		En	nployer(s) Name(s) and Address(es)					
Who	Who should file this form: Any lobbyist registered under Section							Inland Pacific Associated Bldrs & Contractors 12310 E. Mirabeau parkway, #100 Spokane Valley							
	67-6617 Idaho Code														
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2								
TOE	TO BE FILED WITH:										_				
Вел Ysursa Secretary of State							No. 3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4								

				AVAV . MOVING AVER ON THE CONTRACTOR OF THE CONT								
	Subje	et matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION								
Item	or Ho	ouse Bill, Resolution or other legislative activity in which										
4	the L	obbyist was supporting or opposing.		1	Subject		Subject					
				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subjec	Subject Code Bill, Resolution or Other Appropriation Bill Number			l	farming, and livestock		and controlled substances, health					
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education					
19		RS21321	ł	03	Banking, finance, credit and	19	Housing, construction, codes					
				J	investments	20	Insurance (excluding health					
			ł	04	Children, minors, youth,		insurance)					
	- 1			l	senior citizens	21	Labor, salaries and wages,					
			i	05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
			ł	07	Ecology, environment, pollution,		judges, crimes, prisons					
	1			1	conservation, zoning, land and	23	License, pennits					
					vator use	24	Liquor					
	ĺ		ľ	- 08	Education	25	Manufacturing, distribution and					
	ì			90	Elections, campaigns, voting,	-•	services					
				"	political parties	26	Natural resources, forest and					
			ł	10	Equal rights, civil rights,		forest products, fisheries, mining					
				٠. ا	minority affairs		and mining products					
			ł ·	11	Government, financing,	27	Public lands, parks, recreation					
	- 1		1	١	laxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds		insurance, public assistance,					
			ſ	12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
	- 1			14	Government, municipal	23	streets and roads					
	- 1		}	15	Government, special districts	30	Utilities, communications,					
				16	Government, state	30	televisions, radio, newspaper,					
			{	1 10	Government, state		power, CATV, gas					
	- 1		}			21						
				ĺ		31	Other (please specify)					
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				(CERTIFICATION; I hereby certify	that the s	bove is a true, complete and					
	77	ha a maranda a m		1 (dreet statement in accordance with	Section	67-6624 Idaho Code.					
Item		y any rule, ratemaking decision			160 VIII 1		1 /					
5			s or bond lobbyist was support-	l	VALLULALA	`	2/11/12					
	ing or opposing.				I THROTTON LAN		471112					
				1 :	1, yo your -v							
					Lobbyist signature		Date					
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