T-942 P.005/008 F-826

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

12 FFR 13 AM 9: 31

VE.	<u> </u>		_							12	i LD	IJ H	111 3: 31	
			ly in black ink)			-				S	TÄŤI	E OF	. JIAT DAHO	E
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared				Period covered			
-								,			nonth ending			
	Jerry Mason 3100 S. Vista Ave. Suite 310						02/13/2012				[-]			
Boise, ID 83705								02/15/2012		(Mo.) (Day) (Yr.)				
											01	31	2012	
Ytem 1	Totals	of all reportal	ble expenditures made or	r incurred b	y Lobb	yist o	r by L	obbyist's Emplo	yer on t	behalf of	Lobby	ist's Emp	ployer.	_
C	tegory of Exp		MT-rail Amount for					ted by each emplo	y टा (Id e	ntify emp	loyers,	under		-
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Totul Amount for ∧li Employers	Item 3, at bottom of		-								
<u> </u>	n Not Have to be	Reported		Employer No. 1		1	Employer No. 2		Employer No. 3		3	Employer No. 4		
Enterta Food as	inment nd Refreshmer	nt	\$0.00	0.00		00_	\$		\$			s		_
Living	Accommodati	ons												_
Advert	ising			ļ			_			,				_
Travel													-r	_
Telephone				l	,									
Other E	Expenses or Se	ervices				!								_
														=
		Total	\$0.00	s	0.	00	5	0.00	s		0.00	\$	0.00	_
×117han			 are reporting for requires m	l ulimla I 7 fa	······································	ha Gler	1 a zota	l amount for all as	 10-40 = -	should be) 	d on Ducco	,	
WHEI			diture of more than one					_						
ltem-	member(s) of their household.				· -						 -			
2	Date	Date Place		_ A	uroun	: _	Names of Legislators, Public and Executive Officials and Household Members in Group							
	Continued on a	ttached page(s)												
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(es)						
						- 3								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Association of Idaho Cities 3100 S. Vista Ave. Suite 310 Boise ID 83705								
Fili			orts due within fifteen (I		he	No. 2	1							
TO BE FILED WITH:									_			_		_
Ben Ysursa Scoretary of State						No. 3								
1			Box 83720											

No. 4

Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION							
Item	or House Bill, Resolution or other legislative activity in which									
4		the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
] _			Oi	Agriculture, horticulture,	17	Health service, medicine, drugs			
Subject Code Bill, Resolution or Other Appropriation Bill Number]	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals				
]	and sports	18	Higher education			
14		HB		03	Banking, finance, credit and	19	Housing, construction, codes			
		410,			investments	20	Insurance (excluding health			
		, , ,		04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
		\$B		05 06	Church and religion Consumer affairs	22	collective bargaining			
		1275					Law enforcement, courts.			
		1270		07	Ecology, environment, pollution,		judges, crimes, prisons			
	Ì			1	conservation, zoning, land and	23	License, permits			
					water use	24	Liquor			
				80	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,		services			
					political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
]	minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recrestion			
					taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance.			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
				14	Government, municipal		streets and roads			
				15	Government, special districts	30	Utilities, communications,			
				16	Government, state		televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
	}									
				-						
	-									
	,									
				•	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
**	Identif	y any rule, ratemaking decisi-	on, progurement, contract) '	offect statement in accordance with	Section	67-6624 Idabo Code.			
Item			s or bond lobbyist was support-	1 (1100					
5		opposing.		\	XXIII au		-/ /			
				1 /	TILLE		6/13/17			
					oboyist signature		Date			
					,		Date			