Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

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THIS SPACE FOR OFFICE USE ONLY

12 FEB 07 PM 01:16

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

			bottom of page										
Lobbyist's name and permanent business address						Date prepared				Period covered			
Erik Makrush 2404 Bank Dr						2/7/2	012			month e	nding		
2404 Bank Dr Boise, ID 83705										(D)	(37.)		
20.00,	.2 00.00								(Mo.)	1	(Yr.)		
									1	31	2012		
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by	Lobbyist	or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.		
Reimbu	tegory of Expressed Personal Li	ving and Travel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			Tin Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment			\$_\$0.00	\$_\$0.00		\$		\$		\$			
Living A	Accommodat	ions	\$0.00	\$0.00									
Advertis			\$0.00	\$0.00									
Travel	,,,,,		\$0.00	\$0.00									
Telepho	ne		\$0.00	\$0.00									
Other Expenses or Services			\$0.00	\$0.00									
Total			\$_\$0.00	\$ \$0.00		\$		\$		\$			
*When t			re reporting for requires m										
_	The totals of each expenditure of more than one hundred dollars (5 member(s) of their household.					for a	legislator, other	holder of public	c office,	executive	officials and		
Item-									ors, Public and Executive Officials				
2 Date		Place	Amount		and Household Members in Group								
	Continued on a	ttached page(s)											
INSTRUCTIONS						em 3	Employer(s) Name(s) and Address(es)						
HOROCHORS						Idaha Frandam Faundation							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Idaho Freedom Foundation No. 1 PO Box 2801 Boise ID 83701 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						2							
TO BE FILED WITH:													
Ben Ysursa							No. 3						
Secretary of State													
PO Box 83720 Boise, ID 83720-0080						4							
Phone: (208) 334-2852 Fax: (208) 334-2282													

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION					
Item			lon, the number of the Senate legislative activity in which		LEGISLATIVE SUI	IDENTIFICATION				
4		obbyist was supporting or op			Subject		Subject			
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	- 01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals			
			and Section Trainiber	- 02	and sports	18	Higher education			
11,12		H.B.	471	03	Banking, finance, credit and	19	Housing, construction, codes			
14,15,16,				"	investments	20	Insurance (excluding health			
17,18,20,				04	Children, minors, youth,		insurance)			
21,28,29					senior citizens	21	Labor, salaries and wages,			
				05	Church and religion		collective bargaining			
				06	Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,	23	judges, crimes, prisons			
					conservation, zoning, land and water use	23 24	License, permits Liquor			
				08	Education	25	Manufacturing, distribution and			
				09	Elections, campaigns, voting,	23	services			
				"	political parties	26	Natural resources, forest and			
				10	Equal rights, civil rights,		forest products, fisheries, mining			
					minority affairs		and mining products			
				11	Government, financing,	27	Public lands, parks, recreation			
					taxation, revenue, budget,	28	Social insurance, unemployment			
				1.0	appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	29	workmen's compensation			
				14	Government, federal Government, municipal	29	Transportation, highways, streets and roads			
				15	Government, municipal Government, special districts	30	Utilities, communications,			
				16	Government, state	50	televisions, radio, newspaper,			
							power, CATV, gas			
						31	Other (please specify)			
				-						
					CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and			
	l.,				correct statement in accordance with					
Item		fy any rule, ratemaking decisi								
5		opposing.	s or bond lobbyist was support-	-						
ing or		opposing.		-	Electronically signed		2/7/2012			
					Lobbyist signature		Date			
							Date			