Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)



12 FEB 13 AM 08:20

SECRETARY OF STATE STATE OF IDAHO

		pe or print clear instructions at										
Lobbyist's name and permanent business address							Date prepared			Period covered		
James Hoover 2636 SW Brooklane Dr Corvallis, OR 97333							2/13/2012			month ending (Mo.) (Day) (Yr.)		
Item 1	Totals	of all reportal	ble expenditures made	or incurred b	y Lobby	ist or t	oy Lobbyist's Empl	oyer on behalf	f of Lobb	yist's Empl	oyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of		ts contributed by each employer (Identify page.)			y employers, under				
Do Not Have to be Reported				Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ \$0.00	\$ <u>\$0.00</u>		s		\$		\$		
Living Accommodations			\$0.00	\$0.00								
Advertising			\$0.00	\$0.00		_						
Travel			\$0.00	\$0.00	0	_						
Telephone			\$37.00	\$37.0	00							
Other E	xpenses or Se	ervices	\$13.00	\$13.0	00							
		Total	s_\$50.00	s_\$50.0	00	s		\$		s		
*11/hon 6	ha numbar of a	ammalaawa waxa a	l	ultimle I 2 fo		l Glada	total amount for all a	mmalaciana abacili	d b.o. o.u.t.ou	l d on Door 1		
When			diture of more than one									
Item-		of their house			·							
2	Date		Place		Amount			f Legislators, Pu and Houschold			ficials	
	ا Continued on a	ttached page(s)										
INSTRUCTIONS						Item 3	E	Employer(s) Name(s) and Address(es)				
					—-[,	Mo 1	Bayer HealthCare I	LC				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 555 White Plains Rd Tarrytown NY 10591 USA						
Fili	ng deadline:		orts due within fifteen ( tivities of the past mon		he	No. 2						
то	BE FILED W	/ITH:							_			
		B Secr	Ben Ysursa retary of State		ì	No. 3						
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											

	eet matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
	buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, inunicipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salarics and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/13/2012					