Rev. 11/2011

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

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SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

	366	msu uctions at	bottom of page								
•		ermanent busines	ss address		Da	te prepared	Perio	od covered			
	eringer				2	/9/2012		month ending			
	Capitol Bl	vd						•			
Boise,	ID 83702						(N	fo.) (Day) (Yr.)			
							1	31 2012			
Item 1	Totals	of all reportab	ole expenditures made of	or incurred by L	obbyist o	by Lobbyist's Emp	loyer on behalf of Lo	bbyist's Employer.			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			All Elliployers	Employer N	No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertai	nment										
Food and Refreshment			\$ \$0.00	\$_\$0.00_		\$	_ \ \\$	\$			
Living Accommodations			\$0.00	\$0.00			_				
Advertising			\$0.00	\$0.00			_	_			
Travel			\$0.00	\$0.00			_	_			
Telepho	ne		\$0.00	\$0.00			_	_			
Other Expenses or Services		\$0.00	\$0.00			_	_ -				
		Total	\$_\$0.00	\$ \$0.00		\$	\$	\$			
*When t			re reporting for requires m	-			* *				
				hundred dollars	s (\$100) f	or a legislator, other	holder of public office	ce, executive officials and			
Item-	member(s) of their household.					Names of Legislators, Public and Executive Officials					
2 Date			Place		Amount		and Household Members in Group				
	Continued on a	ttached page(s)									
INSTRUCTIONS						n E	Employer(s) Name(s) and Address(es)				
						Seattle-Northwest Securities Corporation					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 1420 Fifth Ave Ste 4300 Seattle WA 98101 USA					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2					
			r r								
TO I	BE FILED W		en Ysursa		No. 3	No. 3					
			etary of State			110.5					
		PO	Box 83720								
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	No. 4						
		(/ -	. (===, == .								

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
. 01 11	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number		Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			- (CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 2/9/2012				