## Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$ 

12 FEB 15 PM 12:20

## SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

		e instructions at									
		ermanent busines	ss address			Date pr	epared	'	Period	covered	
George Gough 1920 Fifth St						2/15/2012			month ending		
Davis,	CA 95616	6							(Mo.	(Day)	(Yr.)
									1	31	2012
Item 1	Totals	of all reportab	ole expenditures made o	or incurred by	y Lobbyi	st or by	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Empl	oyer.
Reimbu		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportiona Item 3, at b			uted by each empl	oyer ( <b>Identify e</b> n	nployers	, under	
	Not Have to be		7 m Employers	Employ	er No. 1	I	Employer No. 2	Employer N	lo. 3	Employ	er No. 4
Entertai Food an	nment d Refreshme	ent	\$_\$3,910.00	\$_\$3,91	0.00	\$		\$		\$	
Living Accommodations			\$0.00	\$0.00		_ _					
Advertising			\$0.00	\$0.00		_					
Travel			\$0.00	\$0.00		_					
Telepho	ne		\$0.00	\$0.00		_					
Other Expenses or Services			\$0.00	\$0.00		_					
		Total	\$_\$3,910.00	\$_\$3,91	0.00	\$		\$		\$	
*When t	he number of	emplovers vou a	ı re reporting for requires m	ultiple L-2 for	rms to be t	l filed a tot	al amount for all e	mnlovers should	he entere	d on Page 1	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			liture of more than one								
Item-	member(s)	of their house	hold.				N	CI '14 DI	1' 1 E	. 00	2 1
2 Date			Place			ount	Names of Legislators, Public and Executive Officials and Household Members in Group				iciais
П	Continued on a	ttached page(s)									
INSTRUCTIONS						Item 3	Er	Employer(s) Name(s) and Address(es)			
		11151	RUCTIONS			N4-					
Who	should file		ny lobbyist registered un	nder Section	N	o. 1	onsanto Company		0.0040		
		67-	-6617 Idaho Code		$\vdash$	80	0 N Linbergh Blv	d Saint Louis Mi	J 63167	USA	
Filin	g deadline:		orts due within fifteen (1 civities of the past month		ne N	o. 2					
ТОН	BE FILED W	/ITH:									
			en Ysursa etary of State		N	o. 3					
		PO	Box 83720								
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282	N	o. 4					

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION					
4 01 11	Bill, Resolution or other obbyist was supporting or opposition of Other Legislative Ident. Number	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 2/15/2012					