Rev. 11/	2011		LOBBYI	ST MON	THLY	REPO	ORT FORM		•		age(s)	
EAT	SEAL	State of Idal	To Be Filed By:					THIS SPACE FOR OFFICE USE ONLY				
THE	OH TO	Ben Ysursa Secretary of S	a	L-3 LOBBYIS' (Sec. 67-66				12	FEB (03 PM 0	2:13	
ALLE .	Secretary of							_	-	TARY OF	-	
		(Type or print clear										
Lobbyis	t's name ar	See instructions at id permanent busine				Date pre	pared		Period	covered		
PO Bo	Camero ox 5158 OR OI				2/3/2	012			month en	-		
	, 12 001								(Mo.	.) (Day) 31	(Yr.) 2012	
Item 1	To	otals of all reportal	ble expenditures made o	or incurred b	y Lobby	ist or by I	Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		to be Reported	1 2	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4		
Enterta Food an	inment nd Refres	hment	\$_\$0.00	\$\$0.00		\$		\$		\$		
Living	Accomm	odations	\$0.00	\$0.00								
Adverti	sing		\$0.00	\$0.00								
Travel			\$0.00	\$0.00								
Telephone				\$0.00								
Other Expenses or Services				\$0.00								
		Total	\$_\$0.00	\$_\$0.00)	\$		\$		\$		
*When	the numbe	r of employers you a	are reporting for requires m	nultiple L-2 fo	orms to be	filed a tota	al amount for all e	mployers should	be entere	ed on Page 1.		
		als of each expend r(s) of their house	diture of more than one	hundred do	llars (\$10	00) for a 1	egislator, other	holder of publ	ic office	, executive of	fficials and	
Item-	membe	r(s) of their nouse	noid.					Names of Legislators, Public and Executive Officials				
2	2 Date Place		Place		Am	nount and Hous		and Household N	sehold Members in Group			
	Continued	on attached page(s)										
INSTRUCTIONS						Item 3	Employer(s) Name(s) and Address(es)					
<u> </u>					Idaho Credit Union League							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						PO Box 5158 Boise ID 83705-0158 USA						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						lo. 2						
ТО	BE FILE	D WITH:										
Ben Ysursa Secretary of State						lo. 3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
L												

Item	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
4		r House Bill, Resolution or other legislative activity in which		Code Subject Code Subject							
-	the L	obbyist was supporting or opp	posing.								
Subject	t Code	Bill Pesolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
5	Subject Code (from table) Bill, Resolution or Other Legislative Ident. Number Appropriation Bill Number and Section Number		00	farming, and livestock		and controlled substances, health					
(110111	table)	Legislative Ident. Number		02	Amusements, games, athletics	10	insurance, hospitals				
				02	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments Children minere conth	20	Insurance (excluding health				
				04	Children, minors, youth,	21	insurance)				
				0.5	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	22	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,	23	judges, crimes, prisons				
					conservation, zoning, land and		License, permits				
				00	water use	24	Liquor Manufacturing distribution and				
				08	Education	25	Manufacturing, distribution and services				
				09	Elections, campaigns, voting,	26					
				10	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
				11	taxation, revenue, budget,	27	Social insurance, unemployment				
					appropriations, bids, fees, funds	20	insurance, public assistance,				
				12	Government, county		workmen's compensation				
				12	Government, federal	29	Transportation, highways,				
				13	Government, municipal	29	streets and roads				
				14	Government, special districts	30	Utilities, communications,				
				16	Government, special districts	30	televisions, radio, newspaper,				
				10	Government, state		power, CATV, gas				
						31	Other (please specify)				
						51	Other (please specify)				
					CERTIFICATION: I hereby certify t	hat the a	hove is a true, complete and				
				correct statement in accordance with Section 67-6624 Idaho Code.							
Item		fy any rule, ratemaking decisi	-								
5		1	s or bond lobbyist was support-								
ing or opposing.				1	Electronically signed		2/3/2012				
None											
None					Lobbyist signature		Date				
				ļ							