LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB 15 PM 1:48

STATE OF IDAHO

		ype or print clea	•	*						'	J i⊣	IIE UF	IUAIII	
See instructions at bottom of page Lobbyist's name and permanent business address							Date	Date prepared			Period covered			
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110							02/14/12			()	(Mo.) (Day) (Yr.)			
										()1	31	12	
Item	Total	s of all reporta	ble expendit	ures made o	or incurred b	by Lobbyi	st or	by Lobbyist's Empl	oyer on b	ehalf of Lo	bbyis	t's Emplo	ver.	
Category of Expenditure Pr					nate amoun			outed by each employer (identify employers, under						
	o Not Have to b				Emplo	yer No. 1		Employer No. 2 Emp		nployer No. 3 Empl		Employer	No. 4	
	Entertainment Food and Refreshment						_ \$	\$			s			
Living.	Accommoda	tions					_ -				_ _			
Adverti	ising				.		_ _				_			
Travel							_ -				_ _			
Telepho	one						_ _				_ _			
Other E	Expenses or S	Services					_ _				_ _			
							\pm				_			
		Total	s	0.00	\$	0.00	<u> </u>	0.00	s	0.0	<u>0</u> s		0.00	
*When	the number of	emplovers vou a	T are reporting f	or requires m	T ultiple L-2 fa	orms to be t	l filed a	total amount for all e	 mnlovers :	should be ent	ered o	n Page I		
- Wileti							_	a legislator, other					fficials and	
Item-	member(s)	of their house	hold.					Names		D. L.U.	L.C.	11 . O.C.		
2	Date Place			Amo	unt	Names of Legislators, Public and Executive Officials and Household Members in Group				ials				
	Continued on a	attached page(s)												
		INST	RUCTION	8		L	Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n N	No. 1 Idaho Rental Car Association 2805 Washington Blvd., Ogden, UT 84401								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						he No	No. 2 St. Luke's Health System 420 W. Idaho St., Boise, ID 83702							
TO BE FILED WITH: Ben Ysursa Secretary of State					No	Union Pacific Railroad 1400 Douglas, Omaha, NE 68179								
PO Box 83720 Boise, ID 83720-0080							o. 4							

	ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION							
tem or H	ouse Bill, Resolution or other obbyist was supporting or opporting or opporting or opporting or other legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
bid or	y any rule, ratemaking decision bid process, financial services opposing.	on, procurement, contract, or bond lobbyist was support		CERTIFICATION: I hereby certify to confect statement in accordance with the company of the compa	hat the al	bove is a true, complete and 67-6624 Idaho Code . Date				

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

~ .

LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
THIS SPACE FOR OFFICE USE ONLY

12 FEB 15 PM 1:48

STATE OF IDAHO

		ype or print clear						STA	TE OF	IDAH()	
Labbyic		e instructions at				IDa	te prepared		Daried a	auarad		
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B									Period covered month ending			
Boise, ID 83701-2110							02/14/1	2	(Mo.)	(Day)	(Yr.)	
Doise	, ID 0070	1 2110							01	31	12	
Item		C 11					L T III CA D	1 1 16	CT 11	- I		
1			ble expenditures made								yer. ————	
	ategory of Ex	penditure iving and Travel	*Total Amount for	nate amou bottom		ntributed by each emple.)	oyer (Identify em	ity einpioyers, under				
Expense		Lobbying Activity	All Employers				Employer No. 2 Emplo			Employer No. 4		
				Emplo	Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4		
Entertai Food ar	inment nd Refreshm	ent	\$5,073.00	0 _{\$} 5,073.		00_	\$	sss_		\$		
Living	Accommoda	tions										
Adverti	sing			_								
Travel												
Telepho	one											
Other E	xpenses or S	Services										
				-		-			-			
		Total	s 5,073.00	s	5,073.0	00	s 0.00	\$	0.00	S	0.00	
*When t			are reporting for requires i			-						
		of each expend of their house	diture of more than one hold.	hundred do	llars (\$1	.00) fo	or a legislator, other	holder of public	office, e	xecutive of	ficials and	
Item-	Date					nount	Names of Legislators, Public and Executive Officials and Household Members in Group					
		No Eypo	ense Exceeded \$1	00 Por								
		NO Expe	Legislator	00 1 61			1					
			20g.o.d.o.									
_												
	Continued on a	attached page(s)										
		INST	RUCTIONS		Į	3 	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110						
					ŀ		AFLAC					
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 AFLAC 1932 Wynnton Rd., Columbus, GA 31999					
TO BE FILED WITH:							IDACORP					
Ben Ysursa							No. 3 P.O. Box 70, Boise, ID 83707					
Secretary of State PO Box 83720												
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						
	Phon	e: (208) 334-2	652 rax: (208) 334-			P.O. Box 683, Boise, ID 83701						

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION						
Item 4	or Ho	ouse Bill, Resolution or other obbyist was supporting or opposition	legislative activity in which		Subject	Code	Subject			
Subject (from	t Code table)	Bill, Resolution or Other Legislative Ident. Number HB 427 HB 434 HB 470 HB 524 HCR 30 SB 1232 SB 1315 SB 1316	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, gederal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				Correct statement in accordance with	Section	67-6624 Idaho Code. 2 14 12 Date				