LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

12 FEB 14 PM 4: 52

ODV O. LIATE

	(Type or print cl	early in black ink)					STATE 0	F IDAHO				
		at bottom of page										
Lobbyis	t's name and permanent bus	ness address		l'	Date pro	epared	P	Period covered				
Stanley 7. Boyd								month ending				
PO_	Box 2396				2-14-12			(Mo.) (Day) (Yr.)				
Bus	le, Id. 83	70/						1 31 12				
Item 1		table expenditures made o	r incurred b	y Lobbyist	or by	Lobbyist's Empl	oyer on behalf of	Lobbyist's Employer.				
Reimb	ategory of Expenditure ursed Personal Living and Trave es Pertaining to Lobbying Activi			ate amounts bottom of p	ints contributed by each employer (Identify employers, under of page.)							
	o Not Have to be Reported	THI Employers	Employ	yer No. 1	Employer No.		Employer No.	3 Employer No. 4				
Enterta Food at	inment nd Refreshment	s_350.00	s 200.00		\$	150.00	\$	\$				
Living.	Accommodations		-		-							
Adverti	ising		-l ——	_	_							
Travel		700		00	_							
Telepho	one	20-		0 20	.	10.00						
Other E	Expenses or Services		_	0.5	.	10.						
	Total	, 390.0g	s 22	0.00	_ s	170.00	s	s				
*When	the number of employers vo	u are reporting for requires m	ultiple L-2 fo	orms to be fil	l led a tot	al amount for all e	I mplovers should be	entered on Page 1				
***************************************								office, executive officials an				
Item-	member(s) of their hou											
2	Date	Place	Am				of Legislators, Public and Executive Officials and Household Members in Group					
		11 - 1										
		More										
		,		ļ								
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	Continued on attached page	<u>(s)</u>		<u> </u>								
	IN	STRUCTIONS		1	tem 3	En	nployer(s) Name(s)	and Address(es)				
					7	reasures	VAlly 1	Encing				
Wh		Any lobbyist registered un 67-6617 Idaho Code	nder Section	No	B	1 BIX 1404 1150, Td	83714	, / 				
Filing deadline: Monthly reports due within fifteen (15) days of the						Rideline Chergy. No. 2 1050 W. Riverside Dr.						
month for activities of the past month.						Today Frills in 83401						
TO BE FILED WITH:						- 1104 7:110 Jan 190						
Ben Ysursa												
		cretary of State O Box 83720										

No. 4

		Subje	subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION						
14			ouse Bill, Resolution or other legislative activity in which			~2010Milit 2 0000E01 IDENTIFICATION						
	4		obbyist was supporting or opp		Code	Subject	Code	Subject				
uici		uk L	2000yist was supporting of opposing.			Agriculture, horticulture,	17	Health service, medicine, drugs				
	Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	17	and controlled substances, health				
(from table)			Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals				
-		<u> </u>	Elegiolative Identi I vanicei	and Section Number	02		10					
01.02		-11-17			03	and sports	18	Higher education				
U	100	1	5/31250	[03	Banking, finance, credit and	19	Housing, construction, codes				
		- 1	0,0,0		١.,	investments	20	Insurance (excluding health				
12	3.07	' 、		1	04	Children, minors, youth,		insurance)				
				•	۱	senior citizens	21	Labor, salaries and wages,				
. λ		<i>)</i> .]	05	Church and religion		collective bargaining				
$\triangle \mathcal{A}$. 11-1	u_{j}			06	Consumer affairs	22	Law enforcement, courts,				
Uυ	١,,,				07	Ecology, environment, pollution,		judges, crimes, prisons				
					i	conservation, zoning, land and	23	License, permits				
7.1	25	51				water use	24	Liquor				
2.	1				08	Education	25	Manufacturing, distribution and				
		- 1			09	Elections, campaigns, voting,		services				
21,24		/ ,				political parties	26	Natural resources, forest and				
	08,11-14, 21,23, 26,27, 29,30				10	Equal rights, civil rights,		forest products, fisheries, mining				
	. 71					minority affairs		and mining products				
7.0	1.5				11	Government, financing,	27	Public lands, parks, recreation				
	٠,				[taxation, revenue, budget,	28	Social insurance, unemployment				
						appropriations, bids, fees, funds		insurance, public assistance,				
00		ĺ			12	Government, county		workmen's compensation				
00	⁽)				13	Government, federal	29	Transportation, highways,				
					14	Government, municipal		streets and roads				
					15	Government, special districts	30	Utilities, communications,				
		- 1			16	Government, state	50	televisions, radio, newspaper,				
		J			10	Government, state		power, CATV, gas				
				}	l		31	Other (please specify)				
							31	Other (please specify)				
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5 bid or b			'		(CERTIFICATION: Unerely certify to	bove is a true, complete and					
		Identif	fy any rule, ratemaking decision	on procurement contract	1 '	correct statement in accordance with	Section	67-6624/Idaho Code.				
				on, procurement, contract, s or bond lobbyist was support-				15m1				
			-	or conditionalist was support-	1	$\times \alpha . // i / \Lambda$	•	(307 Z-14-1Z				
ing or opposing.			-	Sanly	/ /	7 2 11						
,] ;	Lobbyist signature							
				,	Loodyist signature		Date					
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LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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12 FEB 14 PM 4: 52

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(Type or print clearly in black ink)

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Cobbyist's name and permanent business address						Date prepared 2-14-12				Period covered month ending			
() K MŠL	X 259 . Id. 8	_				2	(-11-16			(Mo.)	(Day)	(Yr.)	
Item 1		_	ole expenditures made o	r incurred by	y Lobb	yist or b	y Lobbyist's Empl	oyer on 1	behalf of	f Lobbyi		yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employe				Proportiona Item 3, at b			ributed by each emplo	yer (Ide			ınder		
Do Entertain	Not Have to be Renament	eported	176100	Employer No. 1			Employer No. 2	00		90	Employer	No. 4	
	d Refreshment	ns	s 1750 ^{pd}	s 120.00			1570	\$	40.		\$		
Advertis						_ -							
Fravel Felepho	ne		40.00	10.00 20			20 00		100	<u> </u>			
Other E	xpenses or Serv	vices	30.00		,00	_ -	10.00		10. a				
_		Total	s 1820.0	s /4	0.00	s	1600.0	s	80.6	00	 \$		
*When t	he number of em	ployers you a	re reporting for requires m	 ultiple L-2 for	rms to b	ı		 mployers	should be	e entered	on Page 1.		
Item-	The totals of member(s) of		liture of more than one hold.	hundred dol	lars (\$1	100) for	a legislator, other	holder o	f public	office, e	xecutive o	fficials and	
2				Ar					gislators, Public and Executive Offici Household Members in Group			ials	
			Nove										
	Continued on atta	ched page(s)			_	Item	F-	onlover(s) Name(s	and Add	racc(ac)		
INSTRUCTIONS							Employer(s) Name(s) and Address(es) Iduho Wool Growns Asm.						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Boise, Fd 83701							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						Idaho Cuttle Asson. No.2 POBOX 15397 BOBC, Fel 83715							
TO BE FILED WITH:						No. 3 PD BOX 140							
Ben Ysursa Secretary of State						Rexbury, Id 83440							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													

Å	-		CL:		in the number of the Country	LEGISLATIVE SUBJECT IDENTIFICATION						
4		ltem	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION					
1		4	of House Bill, Resolution of outer registative activity in which		Code	Subject	Code	Subject				
1			the L	oody ist was supporting or opp	Joshig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
1	7	Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	٠.	farming, and livestock	• • •	and controlled substances, health			
á		(C		02	Amusements, games, athletics		insurance, hospitals					
	_			1 20		1	and sports	18	Higher education			
		^7		12371		03	Banking, finance, credit and	19	Housing, construction, codes			
10	01,01		}	4 -11 -0177	17	l	investments	20	Insurance (excluding health			
			0	K1254,5010	' [04	Children, minors, youth,		insurance)			
11-16.101		ο,	4.5.5		1	senior citizens	21	Labor, salaries and wages,				
,,		,		1782.\$1283		05	Church and religion		collective bargaining			
	_	11		7 120-17 179%	1	06	Consumer affairs	22	Law enforcement, courts,			
12	3.	Lu)	k1291, 71214		07	Ecology, environment, pollution,		judges, crimes, prisons			
		1		4 213		ì	conservation, zoning, land and	23	License, permits			
	_	-1	1 13021712]	l	water use	24	Liquor			
1 2	01, 07, 11-14, 18, 23, 24, 27, 28, 29, 30		1	1.26		08	Education	25	Manufacturing, distribution and			
			'	\$1500		09	Elections, campaigns, voting,		services			
in the second	- A		۸.	l '		l	political parties	26	Natural resources, forest and			
1	4	31	/	1110		10	Equal rights, civil rights,		forest products, fisheries, mining			
	٠,	•		3CK //)		minority affairs		and mining products			
de de la constante de la const						11	Government, financing,	27	Public lands, parks, recreation			
							taxation, revenue, budget,	28	Social insurance, unemployment			
Part of the last o				JA40L)		۱	appropriations, bids, fees, funds		insurance, public assistance,			
1				בי יות		12	Government, county		workmen's compensation			
1				12 45/1	ļ	13	Government, federal	29	Transportation, highways,			
17-69				HIS		14	Government, municipal	20	streets and roads			
1				" R 458		15	Government, special districts	30	Utilities, communications,			
Š				110 20		16	Government, state		televisions, radio, newspaper, power, CATV, gas			
				1.2512		l		31	Other (please specify)			
1				けんショコ)			31	Outer (please specify)			
3				HB402, HB 457, HB 458 HB 512 HB 527								
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-						CERTIFICATION: I hereby certify	that the a	bove is a true, complete and				
-	-	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				1 .	correct statement in accordance with	67-6624 ldaho Code.				
- Parkers							$A/\Lambda = 1$	Lan	/			
9	5 ling or opposing.					Sanly FK	<i>~}/\</i>	2-14-12				
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